

Date Received: _____

Naming of the New Alabama State Veterans Home

NOMINATION FORM

Submit nomination packages to the State Board of Veterans Affairs Secretary, Ms. Wendi Findley, at Wendi.Findley@va.alabama.gov or PO Box 1509, Montgomery, AL 36102. Nomination packages must be received by Ms. Findley **no later than 12:00 pm CDT on June 14, 2021**. Packages received after this date and time will not be considered.

Packages must include this form, no more than three (3) letters of support, and the information listed below to support such nomination.

Recommended Name for the New State Veterans Home:

Name and Contact Information of person submitting the nomination:

Signature: _____

Please check all that apply (combinations will be considered) and provide the information listed for each checked.

___ **Location:** Names under this section may be a combination of the state's name, geographical region of the state and/or the name of the community where the home is located. The name should be clearly identifying, widely known, and recognized. Provide up to two (2) typed pages explaining the significance of the recommended name and why the SBVA should select it.

___ **Pivotal Person:** Names under this section may be in honor of an Alabama individual who had a pivotal role in obtaining the land, legislation, or funding necessary for the construction of the home. The person should be of high moral character and integrity. Provide up to a total of three (3) typed pages explaining the role the individual played in regards to the new state veterans home and a biographical sketch which, among other things, highlights the individual's character, integrity, importance to the Enterprise/Coffee County community and any prior military experience.

___ **Honored Veteran:** Names under this section may be in honor of an Alabama veteran who received the Medal of Honor, Silver Star, Bronze Star or other distinguished award for performing an act of heroism while serving in the Armed Forces. Whether the veteran's career or actions were important to, and well known in, the locality of the home will be considered. Provide a copy of the award citation for heroic action or other proof of award and description where the citation is unavailable and up to a total of three (3) typed pages which include the name, grade or rank, and branch of service of the veteran and a biographical sketch which, among other things, highlights the individual's character, integrity, and importance to the Enterprise/Coffee County community.