# Alabama Department of Veterans Affairs

# FISCAL YEAR 2020 ANNUAL REPORT



October 1, 2019 - September 30, 2020

Alabama Department of Veterans Affairs RSA Union Building 100 North Union Street, Suite 850 Montgomery, Alabama 36104







# STATE OF ALABAMA DEPARTMENT OF VETERANS AFFAIRS

P. O. Box 1509 Montgomery, Alabama 36102-1509 Telephone (334) 242-5077 Fax (334) 242-5102



August 1, 2021

Governor Kay Ivey Members of the State Board of Veterans Affairs Citizens of the State of Alabama

Code of Alabama, 1975, Section 31-5-7, requires the following:

The State Service Commissioner shall submit to the State Board of Veterans Affairs for its approval an annual budget of all funds appropriated by the Legislature to the department for the specific purposes for which they are appropriated, and also a budget of any federal funds which may be allotted to the state by the federal government for the purposes of the department according to the regulations of the federal authorities. He shall publish annually a full report of the operations and administration of the department, together with recommendations and suggestions, and submit such report to the state board.

In compliance with the above section, it is my distinct honor to present the Annual Report of the Alabama Department of Veterans Affairs for FY 2020.

11/1/

Very Respectfully,

W. Kent ⊅avis

Rear Admiral, USN (Retired)

Commissioner

# TABLE OF CONTENTS

| State Board of Veterans Affairs   | 6  |
|---|----|
| Commissioner's Overview   | 8  |
| Alabama Department of Veterans Affairs  |    |
| Organizational Chart  | 9  |
| Personnel Directory   | 10 |
| Department Financial Statement  | 19 |
| Veterans Home Trust Fund Financial Statement                                    | 20 |
| Veterans Assistance Fund Financial Statement                                    | 21 |
| Veterans & Employee Workforce Demographics                                      | 22 |
| Alabama G.I. Dependent Scholarship Program                                      | 23 |
| Appeal & Review Division Statistics   | 28 |
| Actions and Services Rendered by ADVA County Offices                            | 29 |
| United States Department of Veterans Affairs                                    |    |
| Geographic Distribution of Estimated Expenditures by County                     | 33 |
| Alabama State Veterans Homes  | 36 |
| Demographics – Bill Nichols State Veterans Home (Alexander City)                | 39 |
| Demographics – Floyd E. "Tut" Fann State Veterans Home (Huntsville)             | 40 |
| Demographics – William F. Green State Veterans Home (Bay Minette)               | 41 |
| Demographics – Col. Robert L. Howard Skilled Nursing Facility (Pell City)       | 42 |
| Demographics – Col. Robert L. Howard State Veterans Home Domicilary (Pell City) | 43 |
| FY 2020 Daily Rates   | 44 |
| Alabama State Veterans Memorial Cemetery at Spanish Fort                        | 48 |

# STATE BOARD OF VETERANS AFFAIRS

The State Board of Veterans Affairs consists of the Governor, as chair, and representatives who shall serve for a term of four years from the date of their respective appointments. These representatives shall be selected from the memberships of the Alabama Department of the American Legion, the Veterans of Foreign Wars, the Disabled American Veterans, the Vietnam Veterans of America, AMVETS, the Military Order of the Purple Heart, American Ex-Prisoners of War, Inc., Marine Corps League and Military Officers Association of America as prescribed by Alabama Code §31-5-3.

# **Board Members for Fiscal Year 2020**



CHAIRWOMAN GOV. KAY IVEY



VICE-CHAIRMAN CHAD RICHMOND



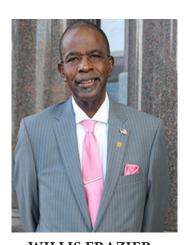
DEPUTY VICE-CHAIRMAN DON FISHER



**MIKE DAVIS** 



PATRICK DOWNING



WILLIS FRAZIER



**MATT GAFF** 



**SCOTT GEDLING** 



**GERALD MAXWELL** 



JOHN NEW



VAL OBREGON



KEN ROLLINS



**CHARLES STEPHENS** 



**ANN TOMS** 



DEBORAH WALKER



**CHARLES WAUGH** 



**KEITH LEWIS** 

## **COMMISSIONER'S OVERVIEW**



To the Governor of the State of Alabama, members of the State Board of Veterans Affairs, the President of the Senate, and the Speaker of the House of Representatives, it is my distinct honor to present herewith the Annual Report of the Alabama Department of Veterans Affairs (ADVA) for Fiscal Year 2020. The report gives a complete overview of veteran services and programs ADVA provides to veterans and highlights the many accomplishments of our dedicated team of state and contract employees.

I want to express my gratitude to the exceptional men and women of ADVA who honorably serve the approximately 400,000 Alabama veterans with unwavering dedication and commitment to excellence in all they do for those veterans, their family members, caregivers, and survivors. The partnerships we have forged with the U.S. Department of Veterans Affairs, veteran service organizations, community providers, and state, county and local governmental agencies have strengthened our ability to leverage resources and to foster seamless access to veterans' services.

Fiscal Year 2020 will always be remembered for the COVID-19 pandemic, which was most challenging for our State Veterans Homes Program. As the virus became widespread, the greatest challenge faced was testing and receiving timely results. We acted aggressively and were able to greatly improve the crisis as testing kits were acquired and a contract with labs provided quick turnaround for results. The eventual availability of rapid testing also provided a tremendous assistance. Numerous COVID-19 protocols by the Centers for Disease Control (CDC) as well as the Alabama Department of Public Health (ADPH) remained in place as the ADVA worked proactively in inviting the federal VA and ADPH to assess and critique the infection control systems in place to ensure everything possible was being done. Most notably, we utilized CARES Act funding to install bi-polar air ionization units in all four of the veterans homes air handling systems. Close evaulation of protocols remains in place.

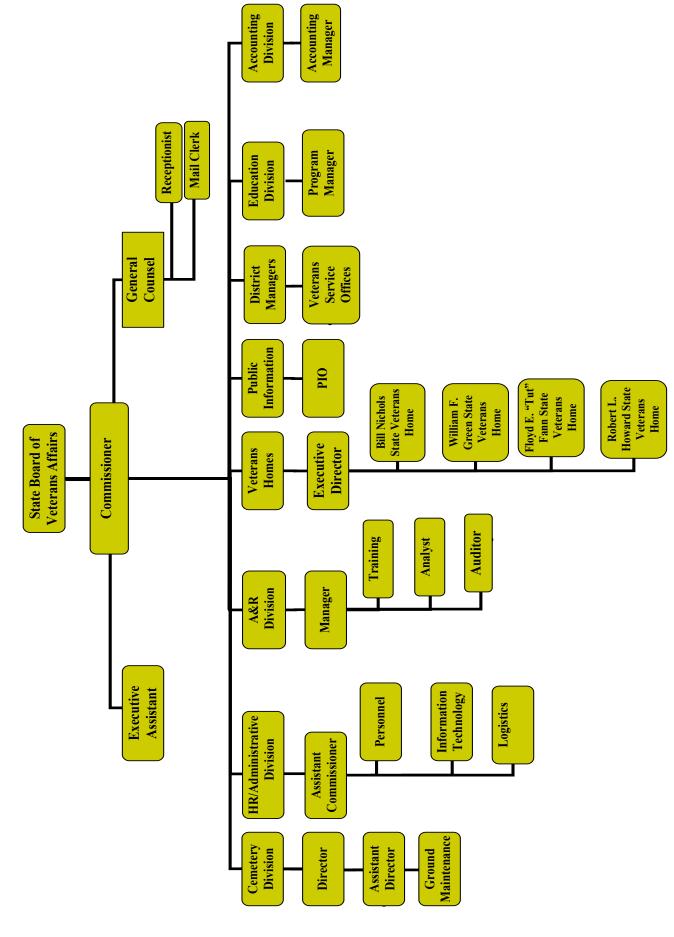
The COVID-19 pandemic also had a major effect nationally on education and more specifically with college attendance. Though our nationally renowned Alabama G.I. Dependent Scholarship program experienced some of the effects of many students taking a break from school as universities and community colleges moved to online instruction, it still processed nearly 17,000 scholarships and totaled more than \$55 million in educational benefits for dependents of disabled veterans attending state supported colleges, universities, junior community colleges and technical schools during Fiscal Year 2020.

As much of the country transitioned to working from home in the pandemic, I cannot say enough about our team at the Alabama State Veterans Cemetery at Spanish Fort. Though normal services could not continue due to state-wide safety restrictions, basic operations and interments continued despite minimal staffing. Our staff also promised families that once restrictions were lifted, full services with military honors would be conducted at the requests of families. There were 2,410 total interments during the 2020 Fiscal Year, including 1,585 casket interments and 825 cremains interments.

One of the ADVA's biggest successes in 2020 came despite the COVID-19 pandemic. We were able to open 10 additional county veterans service offices, helping to further assist veterans in rural parts of the state. We now have offices in 60 of Alabama's 67 counties. In total, our county veterans service offices filed 22,144 compensation and pension veterans' claims, 171 insurance claims, 2,634 education claims, and 419 VA homeowner benefit claims. In 2020, the VA benefits expenditures in Alabama totaled more than \$4.3 billion.

On behalf of our employees who proudly serve "America's Finest," I want to express our gratitude to the citizens of Alabama for their continued support to the ADVA, and especially to our veterans and their families.

# ALABAMA DEPARTMENT OF VETERANS AFFAIRS ORGANIZATIONAL CHART



COUNTY ADDRESS, TELEPHONE, FAX DAYS SERVED

**AUTAUGA** 

Matthew Hobbie 218 North Court Street Monday-Friday
Prattville, AL 36067 8:00-4:30

Phone: (334) 358-6746 FAX: (334) 361-4821

**BALDWIN** 

Raymond Williamson 201 East Section Street Monday–Friday Lawrence Stier Foley, AL 36535 7:30-4:30

Lawrence Stier Foley, AL 36535 Vickie Green Phone: (251) 937-0218

FAX: (251) 972-8535

**BARBOUR** 

David Sharpe 303 East Broad Street, Ste. 102 Monday and Thursday

Eufaula, AL 36027 8:00-3:00 Phone: (334) 619-1511

**BIBB** 

James Threadgill Jr. 35 Court Square East, Ste. 105 Monday, Wednesday, Friday

Centreville, AL 35042 7:30-4:30

Phone: (205) 926-3116 (Option 5)

FAX: (205) 926-3126

FAX: (334) 619-1512

**BLOUNT** 

Candace Reppond 1004 2nd Ave East, Rm 13 Wednesday

Oneonta, AL 35121 9:00-4:00
Phone: (205) 274-2287

FAX: (205) 274-7611

BULLOCK The Bullock County office has relocated to the Montgomery County location.

**BUTLER** 

Tammie R. Rice 201 S. Conecuh Street, Ste. 102 Monday, Tuesday, Friday

Greenville, AL 36037 7:30-4:30

Phone: (334) 382-3231 FAX: (334) 382-6595

**CALHOUN** 

George Orr 1702 Noble Street, Ste. 109 Monday–Friday
Teresa Garrand Anniston, AL 36202 8:00-4:30

Shrene Woods Phone: (256) 241-2950/2953/2954

Shemika Davis FAX: (256) 231-1893

**COUNTY** ADDRESS, TELEPHONE, FAX **DAYS SERVED CHAMBERS** Yvonne Triplett 610 South Gilmore Ave., 2nd Floor Monday-Friday Lanett, AL 36863 7:30-4:30 (EST) Phone: (334) 755-5729 FAX: (334) 623-0129 **CHEROKEE** John Hedgepath 260 Cedar Bluff Road Thursday Centre, AL 35960 9:00-6:30 Phone: (256) 927-6462 **CHILTON** 110 6th St. South Vacant Monday-Friday

**CHOCTAW** 

Billy Wells 117 S. Mulberry St., Ste. 2 Monday, Wednesday, Friday

Butler, AL 36904 8:00-4:30 Phone: (205) 459-2111

8:00-4:30

FAX: (205) 459-2116

Clanton, AL 35045 Phone: (205) 990-3109 FAX: (205) 258-5119

**CLARKE** 

Rhonda K. Jackson 120 Court Street Monday-Wednesday

Grove Hill, AL 36451 8:00-5:00

Phone: (251) 275-3374 FAX: (251) 275-1060

**CLAY** 

Michael Suarez 41771 Hwy. 77 North, Ste. 1 Tuesday and Thursday

Shrene Woods Ashland, AL 36251 9:00-3:30

Phone: (256) 253-8509 FAX: (256) 354-0350

**CLEBURNE** 

Rochelle I. Osbourn 6751 Hwy. 78 Monday-Wednesday

Heflin, AL 36264 7:30-4:30

Phone: (256) 463-3871 FAX: (256) 463-1015

COUNTY ADDRESS, TELEPHONE, FAX DAYS SERVED

**COFFEE** 

Meria H. Nelson 1065 E. McKinnon Street Monday–Friday

New Brockton, AL 36351 7:30-4:30

Phone: (334) 894-5858 FAX: (334) 894-6506

**COLBERT** The Colbert County office has been relocated to the Lauderdale County location.

**CONECUH** 

Robert B. Foshee 111 Court Street, Ste. 108 Wednesday

Evergreen, AL 36401 8:00-4:30

Phone: (251) 578-7036 FAX: (251) 578-2835

COOSA The Coosa County office has been relocated to the Tallapoosa County location.

**COVINGTON** 

Robert B. Foshee 250 Hillcrest Drive, RM 151 Monday, Tuesday, Thursday,

Andalusia, AL 36420 Friday
Phone: (334) 428-2687 8:00-5:00

FAX: (334) 428-2679

**CRENSHAW** 

Tammie Rice 29 S. Gleenwood Ave. Wednesday and Thursday

Luvurne, AL 36049 8:00-4:00

Phone: (334) 335-6568

**CULLMAN** 

Candace Reppond 500 2nd Avenue SW, RM 109 Monday–Friday

Darin Rose Cullman, AL 35055 8:00-4:30

Phone: (256) 775-4662 FAX: (256) 775-4947

**DALE** 

Robbie Ray 202 Hwy 123 South, Ste. F Monday–Friday

Ozark, AL 36360 7:30-4:30

Phone: (334) 774-5550 FAX: (334) 774-5713

**DALLAS** 

Lashundra Weaver 105 Lauderdale St., RM 132 Monday–Friday

Selma, AL 36702 8:30-5:00

Phone: (334) 874-2533 FAX: (334) 874-2599

| COUNTY   | ADDRESS, TELEPHONE, FAX  | DAYS SERVED                                 |
|--|--|---|
| <b>DEKALB</b> James E. "Jim" McIntire  | 500 Grand Avenue SW<br>Ft. Payne, AL 35967<br>Phone: (256) 845-8572<br>FAX: (256) 845-8582                 | Monday–Friday<br>8:00-5:00                  |
| ELMORE<br>Edward M. Wilson   | 100 East Commerce Street<br>Wetumpka, AL 36092<br>Phone: (334) 567-1156 (Ext. 5016)<br>FAX: (334) 514-6277 | Monday–Friday<br>8:00-4:30                  |
| ESCAMBIA   |  |   |
| Gene A. Moore  | 8600 Highway 31 East<br>Atmore, AL 36502<br>Phone: (251) 368-4223 (Ext. 115)<br>FAX: (251) 446-8610        | Monday, Tuesday, Friday<br>7:30-4:30        |
| ETOWAH   | 1720. (251) 110 0010   |   |
| Kevin F. Martin<br>Stephanie Burchfield<br>John N. Hedgepath<br>Norma Jean Russell | 800 Forest Avenue, Ste. 202<br>Gadsden, AL 35901<br>Phone: (256) 549-5458<br>FAX: (256) 549-5449           | Monday–Friday<br>8:00-4:30                  |
| FAYETTE  |  |   |
| James M. Young   | 103 First Avenue NW Fayette, AL 35555-0304 Phone: (205) 932-6262 FAX: (205) 932-5251                       | Monday, Thursday and<br>Friday<br>8:00-4:30 |
| FRANKLIN   |  |   |
| Marlon Holloway Jr.  | 410 Jackson Street<br>Russellville, AL 35653<br>Phone (256) 332-8845<br>Fax: (256) 332-8839                | Thursday<br>9:00-4:00                       |
| GENEVA   |  |   |
| Robert Gautney   | 200 North Commerce Street<br>Geneva, AL 36340<br>Phone: (334) 684-5657<br>FAX: (334) 684-5656              | Monday–Friday<br>8:00-5:00                  |

**COUNTY** ADDRESS, TELEPHONE, FAX **DAYS SERVED** 

**GREENE** 

20 South Commerce Street First Wednesday of Month Itinerant

Eutaw, AL 35462

Phone: (205) 372-6977 FAX: (205) 372-6947

**HALE** The Hale County office has been relocated to the Bibb County location.

**HENRY** 

101 North Doswell St. Tuesday and Thursday Itinerant

> 8:00-4:00 Abbeville, AL 36310

8:30-4:30

Phone: (334) 575-5092 FAX: (334) 575-5594

**HOUSTON** 

Davy K. Daughtry 1685 Ross Clark Circle Monday-Friday Orlanda Grimslev Dothan, AL 36301 7:30-4:30

Michael Skeen Phone: (334) 677-4749

FAX: (334) 673-7550

**JACKSON** 

Lauren M. Brafford 102 E. Laurel St., Ste. 33 Monday-Friday

> Scottsboro, AL 35768 8:00-4:30

Phone: (256) 259-1411 FAX: (256) 259-9019

JEFFERSON/BIRMINGHAM

Angela F. Hunter 1515 6th Ave. South, Five West Monday-Friday

Zanthia S. Matthews Cooper Green Mercy Health 7:30-4:30 Lisa Robertson Birmingham, AL 35233

Phone: (205) 521-7305 Shanea Wallace Samuel Yount FAX: (205) 521-7309

Matilda Salors Abigail Harris

JEFFERSON/BESSEMER

Itinerant 1801 3rd Avenue North, RM 313 Tuesday and Thursday

> Phone: (205) 481-4117 8:30-3:30

FAX: (205) 424-3515

**LAMAR** 

James M. Young 44725 Hwy. 17 Wednesday

Vernon, AL 35592 8:30-4:30

Phone: (205) 695-0023 Fax: (205) 695-7253

COUNTY ADDRESS, TELEPHONE, FAX DAYS SERVED

**LAUDERDALE** 

Peggy Marquart 312 S. Court Street Monday–Friday Felicia D. Jones Florence, AL 35630 8:00-5:00

Beryl Hester Phone: (256) 760-5845 Fax: (256) 767-0013

**LAWRENCE** 

Nathan Tidwell 12001 State Highway 157 Tuesday and Thursday

Moulton, AL 35650 9:00-3:30

Phone: (256) 974-0663 Fax: (256) 410-4970

**LEE** 

Sean Gathers 205 South 10th Street Monday–Friday

Christopher Williams Opelika, AL 36801 7:30-4:30 Phone: (334) 737-3626

FAX: (334) 745-9769

**LIMESTONE** 

Shantealle R. Ray 1109 W. Market Street, Ste. B Monday–Friday

Athens, AL 35611 8:00-4:30

Phone: (256) 233-6459 FAX: (256) 233-6423

**LOWNDES** The Lowndes County office has been relocated to the Montgomery County location.

**MACON** 

David C. Sharpe 2400 Hospital Road Monday–Friday Betty Dubose Building 2, RM 2-109 7:30-4:30

Tuskegee, AL 36803

Phone: (334) 727-0550 Ext. 3470

FAX: (334) 724-6890

**MADISON** 

Wesley H. Conner

Terrance Shearod 115-B Washington Street Monday–Friday

L C Thompson Huntsville, AL 35801 8:00-4:30 Terrence Peoples Phone: (256) 532-1662

Tameka Adams-Allen FAX: (256) 532-1562 Michelle Sanders

| COUNTY<br>MARENGO                                      | ADDRESS, TELEPHONE, FAX   | DAYS SERVED                         |
|--|---|-------------------------------------|
| Sandra M. Wright                                       | 101 E. Coats Avenue, RM 123<br>Linden, AL 36748<br>Phone: (334) 295-2243<br>FAX: (334) 295-2268         | Monday–Friday<br>8:30-4:30          |
| MARION<br>Marlon Holloway Jr.                          | 132 Military Street South, RM 110<br>Hamilton, AL 35570<br>Phone: (205) 921-3161<br>FAX: (205) 921-1742 | Monday–Friday<br>8:00-4:30          |
| MARSHALL   |   |                                     |
| Jeremiah Fulenchek                                     | 424 Blount Avenue, Ste. 34<br>Guntersville, AL 35976<br>Phone: (256) 571-7761<br>FAX: (256) 571-7856    | Monday–Friday<br>8:00-4:30          |
| MOBILE   |   |                                     |
| Jaclyn Campione<br>Christine Click<br>Matthew McKinney | 1150 Government St., RM 107<br>Mobile, AL 36604<br>Phone: (251) 574-8578<br>FAX: (251) 574-5606         | Monday–Friday<br>7:30-4:30          |
| MONROE Gene Moore                                      | 65 North Alabama Avenue<br>Monroeville, AL 36461<br>Phone: (251) 575-9832<br>FAX: (251) 743-4313        | Wednesday and Thursday<br>8:30-4:30 |
| MONTGOMERY   |   |                                     |
| Charles McCrary<br>Brenda Eberly                       | 125 Washington Avenue, RM 220<br>Montgomery, AL 36102<br>Phone: (334) 832-1392<br>FAX: (334) 832-7725   | Monday–Friday<br>8:00-5:00          |
| MORGAN   |   |                                     |
| Mary Brown   | 302 Lee Street NE, 1st Floor<br>Decatur, AL 35601<br>Phone: (256) 351-4636<br>FAX: (334) 351-4664       | Monday–Friday<br>7:30-4:30          |
| PERRY  | The Perry County office has been relocated to the Da  | allas County location.              |

| COUNTY   | ADDRESS, TELEPHONE, FAX  | DAYS SERVED                       |
|--|--|-----------------------------------|
| PICKENS  |  |                                   |
| James M. Young   | Service Center Bldg., RM 302-B<br>Highway 17 North<br>Carrollton, AL 35447<br>Phone: (205) 367-2099<br>FAX: (205) 367-2265 | Tuesday<br>8:30-4:00              |
| PIKE   |  |                                   |
| Charles "Randy" Ross   | 120 W. Church Street<br>Troy, AL 36081<br>Phone: (334) 566-1780<br>FAX: (334) 566-9141                                     | Monday–Friday<br>7:30-4:30        |
|  |  |                                   |
| RANDOLPH Rochelle Osbourn  | One Main Street, RM 208<br>Wedowee, AL 36278<br>Phone: (256) 357-4775<br>Fax: (256) 357-4846                               | Thursday and Friday<br>8:30-3:30  |
| RUSSELL  |  |                                   |
| David C. Sharpe<br>James C. Holloway<br>Edwin Baez-Perez<br>Natasha S. Sanks | 1000 Broad Street<br>Phenix City, AL 36867<br>Phone: (334) 298-7767<br>FAX: (334) 298-7297                                 | Monday–Friday<br>8:00-5:00 (EST)  |
| SHELBY   |  |                                   |
| John D. Jones<br>Timothy Waters<br>Michelle Norton                           | 54 Kelley Lane<br>Columbiana, AL 35051<br>Phone: (205) 669-3835  | Monday–Friday<br>8:00-4:30        |
|  | FAX: (205) 669-8559  |                                   |
| ST. CLAIR Hobert M. Thomas   | 1815 Cogswell Ave., Ste. 132<br>Pell City, AL 35125<br>Phone: (205) 338-7315<br>FAX: (205) 884-7683                        | Monday–Friday<br>7:30-4:30        |
| SUMTER   |  |                                   |
| Billy Wells  | 106 Hospital Drive<br>Livingston, AL 35470<br>Phone: (205) 652-9482  | Tuesday and Thursday<br>9:00-3:30 |

COUNTY ADDRESS, TELEPHONE, FAX DAYS SERVED

**TALLADEGA** 

Scott W. Williamson 132 North Court Street Monday–Friday

Talladega, AL 35160 8:00-4:30 Phone: (256) 761-2117 FAX: (256) 761-2144

**TALLAPOOSA** 

Nicole Goodman 395 Lee Street, RM 145 Monday–Friday

Alexander City, AL 35010 7:45-4:45

Phone: (256) 234-5246 FAX: (256) 234-5648

**TUSCALOOSA** 

Eric G. Ervin 2501 7th Street, Ste. 300 Monday–Friday Rodney Stephens Tuscaloosa, AL 35401 7:30-4:30

Amari A. Gunn Phone: (205) 349-3870 (Ext. 8360/8361/8363)

FAX: (205) 464-8365

WALKER

Johnny Benson 1803 3rd Avenue South, RM 106 Monday–Friday

Wendy Burleson Jasper, AL 35502 8:00-4:30

Phone: (205) 384-7277 FAX: (205) 384-7015

WASHINGTON

Rhonda K. Jackson 14102 St. Stephens Ave. Thursday and Friday

Chatom, AL 36518 8:30-4:30

Phone: (251) 847-3966 FAX: (251) 743-4313

**WILCOX** The Wilcox County office has been relocated to the Marengo County location.

**WINSTON** 

Nathan Tidwell 25125 State Highway 195 Monday, Wednesday,

Double Springs, AL 35553 Friday
Phone: (205) 489-2444 8:00-4:30

FAX: (205) 489-2424

# DEPARTMENT OF VETERANS AFFAIRS FINANCIAL STATEMENT FY 2020

| SOURCE OF FUNDS  |  |     |   |                    |
|--|--|-----|---|--------------------|
| Act No. 2019-394<br>Act No. 2019-394<br>Act No. 2019-394<br>Act No. 2018-354 | State General Fund State General Fund (FY18 Reversion Reappropriated) State General Fund (COLA) State General Fund (Retiree Bonus) State General Fund (Insurance Recovery) | \$  | 1,400,018<br>535,958<br>8,701<br>1,393<br>785 |                    |
|  | Total State General Fund   | -   |   | \$<br>1,946,855    |
| Act No. 2019-403<br>Act No. 2019-403   | ETF Administration Education Trust Fund (AL G.I. Bill Education Benefits)  |     | 2,584,496<br>80,000,000                       | .,0.0,000          |
|  | Total Education Trust Fund   |     |   | \$<br>82,584,496   |
|  | Coronavirus Relief Fund  |     |   | \$<br>2,062,657    |
|  | TOTAL SOURCE OF FUNDS  |     |   | \$<br>86,594,008   |
| EXPENDITURES   |  |     |   |                    |
| 01   | Personnel Costs  |     | 2,367,939                                     |                    |
| 02   | Employee Benefits  |     | 1,049,085                                     |                    |
| 03   | Travel (In-State)  |     | 77,248  |                    |
| 04   | Travel (Out-of-State)  |     | 5,740   |                    |
| 05   | Repairs and Maintenance  |     | 3,128   |                    |
| 06   | Rentals and Leases   |     | 248,035                                       |                    |
| 07   | Utilities and Communication  |     | 65,066  |                    |
| 08   | Professional Services  |     | 1,735,990                                     |                    |
| 09   | Supplies, Materials, and Operating Expenses  |     | 109,654                                       |                    |
| 10   | Transportation Equipment Operations  |     | 17,645  |                    |
| 11   | Grants and Benefits  |     | 163,400                                       |                    |
|  | (AL G.I. Bill Education Benefits)  |     | 55,480,353                                    |                    |
| 13   | Transportation Equipment   |     | 25,878  |                    |
| 14   | Other Equipment Purchases  |     | 27,235  |                    |
|  | TOTAL EXPENDITURES   |     |   | \$<br>(61,376,396) |
|  | Reverted to General Fund   |     |   | \$<br>574,419      |
|  | Reverted to Education Trust Fund (Administration)  |     |   | \$<br>123,542      |
|  | Reverted to Education Trust Fund (AL G.I. Bill Education   | Ben | efits)  | \$<br>24,519,646   |
|  | Reverted to Coronavirus Relief Fund  |     |   | \$<br>5            |

# VETERANS HOME TRUST FUND FINANCIAL STATEMENT FY 2020

## SOURCE OF FUNDS

| Beginning Balance October 1, 2019 |               | \$<br>2,618,462  |
|-----------------------------------|---------------|------------------|
| VA Per Diem                       | \$ 34,198,928 |                  |
| Bed Lease (HMR of Alabama, Inc.)  | 1,027,840     |                  |
| Income Tax Check-Off              | 29,038        |                  |
| Interest                          | 9,208         |                  |
| Surplus/Prior Year Refunds        | 4             |                  |
| Total Revenue                     |               | \$<br>35,265,018 |
| TOTAL SOURCE OF FUNDS             |               | \$<br>37,883,480 |

## **EXPENDITURES**

|       |                                      | Nichols Home<br>Alex City | Green Home<br>Bay Minette | Fann Home<br>Huntsville | Howard Home<br>Pell City |                    |
|-------|--------------------------------------|---------------------------|---------------------------|-------------------------|--------------------------|--------------------|
| 01    | Personnel Costs                      | 105,844                   | 99,761                    | 91,484                  | 84,069                   |                    |
| 02    | Employee Benefits                    | 45,448                    | 44,749                    | 42,657                  | 40,658                   |                    |
| 03    | Travel (In-State)                    | 1,441                     | 522                       | 1,057                   | 831                      |                    |
| 04    | Travel (Out-of-State)                | 382                       |                           |                         |                          |                    |
| 06    | Rentals and Leases                   | 1,063                     | 1,061                     | 1,011                   | 985                      |                    |
| 07    | Utilities and Communication          | 3,265                     | 3,142                     | 2,649                   | 9,489                    |                    |
| 80    | Professional Services                |                           |                           |                         |                          |                    |
|       | (HMR of Alabama, Inc.)               | 7,042,134                 | 7,943,343                 | 7,922,504               | 10,635,476               |                    |
| 09    | Supplies, Materials,etc.             | 19,487                    | 21,228                    | 24,889                  | 44,451                   |                    |
| 11    | Grants & Benefits                    | 21,215                    | 135,670                   | 28,612                  |                          |                    |
| 14    | Other Equipment                      | 452                       | 160                       | 70                      | 586                      |                    |
|       | TOTAL EXPENDITURES                   | 7,240,731                 | 8,249,636                 | 8,114,933               | 10,816,545               | \$<br>(34,421,845) |
| Endir | ng Balance -Veterans Home Trust Fund | d as of September 30, 2   | 2020                      |                         |                          | \$<br>3,461,635    |

# ALABAMA VETERANS ASSISTANCE FUND FINANCIAL STATEMENT FY 2020

# SOURCE OF FUNDS

| Beginning Balance as of October 1, 2019                         | €             | 95,365,526  |
|---|---------------|-------------|
| Transfer from Confederate Soldiers & Sailors Ad Valorem 9/28/19 | \$ 43,892,466 |             |
| Federal Reimbursement (Pharmacy)                                | 524,897       |             |
| Federal Burial Awards   | 246,158       |             |
| Federal Reimbursement (Retroactive Awards)                      | 158,015       |             |
| Miscellaneous Tags  | 61,050        |             |
| Dependent Burials   | 32,625        |             |
| Insurance Recoveries  | 15,629        |             |
| Surplus Property  | 1,889         |             |
| Donations   | 25            |             |
| Total Revenue   | €9            | 44,932,754  |
| TOTAL SOURCE OF FUNDS   | €             | 140,298,280 |

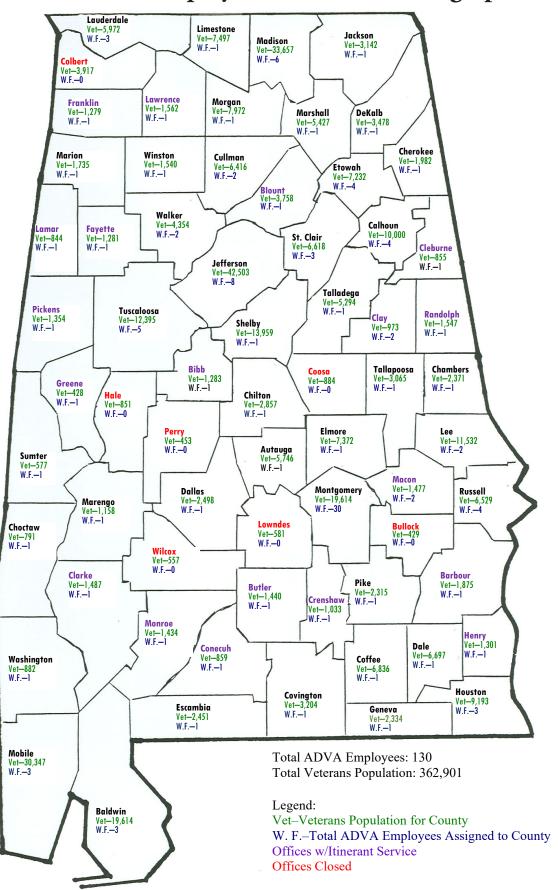
# EXPENDITURES

|                                |   |                    | (32,569,362)       |
|--------------------------------|---|--------------------|--------------------|
|                                |   |                    | ₩                  |
| Cemetery<br>Spanish Fort       | 219,294<br>119,437<br>33,799<br>1,209<br>16,627<br>1,118<br>31,279<br>11,017  | 5,513              | 451,947            |
| Capital Outlay<br>Cemetery     | 1,000,000   |                    | 7,000,000          |
| Howard Home<br>Pell City       | 35,617<br>24,837<br>7,593,223<br>149,511  | 67,317             | 7,870,505          |
| Fann Home<br>Huntsville        | 18,905<br>4,530,515<br>22,150<br>125,646  | 282,969            | 4,980,185          |
| Green Home<br>Bay Minette      | 20,749<br>4,528,400<br>24,431<br>145,508  | 155,985            | 4,875,073          |
| Nichols Home<br>Alexander City | 56,813<br>6,582<br>3,644,251<br>85,340  | 241,086            | 4,034,072          |
| Administration                 | 2,034,954<br>1,133,541<br>6,546<br>63,632   | 118,907            | 3,357,580          |
|                                | 01 Personnel Costs 02 Employee Benefits 05 Repair and Maintenance 06 Rentals and Leases 07 Utilities and Communication 08 Professional Services (HMR of Alabama, Inc.) 09 Supplies, Materials, etc. 10 Transportation Equipment Op 11 Grants and Benefits 12 Capital Outlay 13 Transportation Equipment | 14 Other Equipment | TOTAL EXPENDITURES |

Ending Balance- Alabama Veterans Assistance Fund as of September 30, 2020

\$ 107,728,918

# State of Alabama Department of Veterans Affairs Veterans vs. Employee Workforce Demographics



# Alabama G.I. Dependent Scholarship Student Distribution by County

| District | County     | Students | Tuition            | Book             | Lab Fee          | Total              |
|----------|------------|----------|--------------------|------------------|------------------|--------------------|
| 1        | BLOUNT     | 7        | \$<br>32,121.50    | \$<br>5,557.42   | \$<br>3,978.00   | \$<br>41,656.92    |
| 1        | COLBERT    | 2        | \$<br>10,290.00    | \$<br>603.00     | \$<br>200.00     | \$<br>11,093.00    |
| 1        | CULLMAN    | 69       | \$<br>346,180.61   | \$<br>41,818.98  | \$<br>23,384.04  | \$<br>411,383.63   |
| 1        | DEKALB     | 53       | \$<br>316,511.60   | \$<br>34,304.96  | \$<br>9,895.65   | \$<br>360,712.21   |
| 1        | ETOWAH     | 110      | \$<br>572,112.79   | \$<br>74,986.01  | \$<br>26,278.21  | \$<br>673,377.01   |
| 1        | FAYETTE    | 25       | \$<br>123,061.00   | \$<br>13,925.30  | \$<br>9,672.00   | \$<br>146,658.30   |
| I        | FRANKLIN   | 8        | \$<br>65,677.00    | \$<br>6,443.88   | \$<br>1,903.00   | \$<br>74,023.88    |
| 1        | JACKSON    | 20       | \$<br>136,629.00   | \$<br>14,487.50  | \$<br>4,604.00   | \$<br>155,720.50   |
| I        | LAMAR      | 5        | \$<br>44,007.76    | \$<br>5,107.40   | \$<br>1,777.35   | \$<br>50,892.51    |
| 1        | LAUDERDALE | 114      | \$<br>722,910.20   | \$<br>67,017.85  | \$<br>45,263.35  | \$<br>835,191.40   |
| I        | LAWRENCE   | 1        | \$<br>3,406.00     | \$<br>1,212.00   | \$<br>260.00     | \$<br>4,878.00     |
| 1        | LIMESTONE  | 59       | \$<br>424,108.06   | \$<br>39,771.74  | \$<br>25,671.14  | \$<br>489,550.94   |
| I        | MADISON    | 704      | \$<br>4,374,595.18 | \$<br>458,754.74 | \$<br>270,684.08 | \$<br>5,104,034.00 |
| 1        | MARION     | 20       | \$<br>82,273.00    | \$<br>11,588.40  | \$<br>5,351.00   | \$<br>99,212.40    |
| I        | MARSHALL   | 29       | \$<br>167,078.50   | \$<br>17,063.78  | \$<br>13,296.40  | \$<br>197,438.68   |
| I        | MORGAN     | 103      | \$<br>661,882.08   | \$<br>69,677.27  | \$<br>44,470.30  | \$<br>776,029.65   |
| 1        | PICKENS    | 17       | \$<br>84,741.00    | \$<br>8,945.36   | \$<br>2,722.50   | \$<br>96,408.86    |
| 1        | WALKER     | 43       | \$<br>216,223.29   | \$<br>24,336.80  | \$<br>11,699.60  | \$<br>252,259.69   |
| 1        | WINSTON    | 1        | \$<br>7,000.00     | \$<br>684.50     | \$<br>430.00     | \$<br>8,114.50     |
| II       | AUTAUGA    | 154      | \$<br>1,068,184.76 | \$<br>96,312.29  | \$<br>54,256.53  | \$<br>1,218,753.58 |
| II       | BESSEMER   | 73       | \$<br>473,248.44   | \$<br>44,714.85  | \$<br>18,749.91  | \$<br>536,713.20   |
| II       | BIBB       | 8        | \$<br>51,534.00    | \$<br>5,303.19   | \$<br>1,275.00   | \$<br>58,112.19    |
| II       | CALHOUN    | 161      | \$<br>923,642.02   | \$<br>85,212.58  | \$<br>18,383.26  | \$<br>1,027,237.86 |
| II       | CHAMBERS   | 2        | \$<br>14,960.72    | \$<br>1,354.97   | \$<br>-          | \$<br>16,315.69    |
| II       | CHILTON    | 1        | \$<br>6,000.00     | \$<br>1,052.24   | \$<br>36.00      | \$<br>7,088.24     |
| II       | CHOCTAW    | 27       | \$<br>207,502.60   | \$<br>19,133.19  | \$<br>3,380.50   | \$<br>230,016.29   |
| II       | CLEBURNE   | 19       | \$<br>114,495.28   | \$<br>12,424.35  | \$<br>4,792.00   | \$<br>131,711.63   |
| II       | COOSA      | 1        | \$<br>642.00       | \$<br>422.68     | \$<br>100.00     | \$<br>1,164.68     |
| II       | DALLAS     | 42       | \$<br>273,268.10   | \$<br>24,341.10  | \$<br>8,895.00   | \$<br>306,504.20   |
| II       | ELMORE     | 71       | \$<br>376,921.68   | \$<br>42,883.71  | \$<br>24,035.46  | \$<br>443,840.85   |
| II       | JEFFERSON  | 575      | \$<br>3,923,380.71 | \$<br>371,435.69 | \$<br>150,456.68 | \$<br>4,445,273.08 |
| II       | LEE        | 254      | \$<br>1,628,076.14 | \$<br>151,704.15 | \$<br>52,636.56  | \$<br>1,832,416.85 |

# Alabama G.I. Dependent Scholarship Student Distribution by County

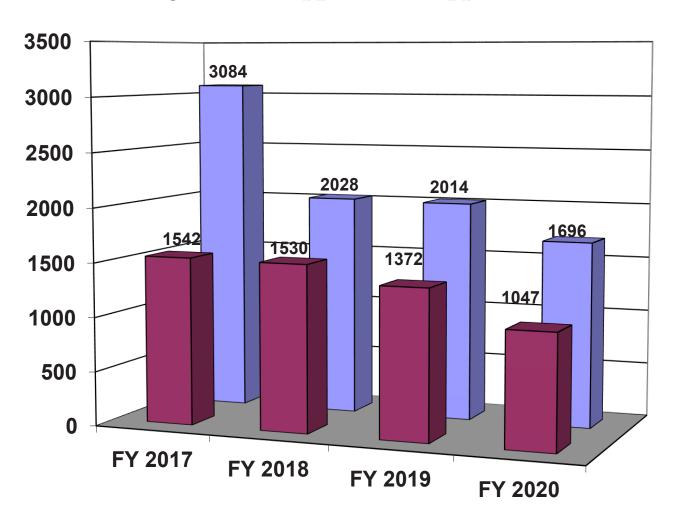
| District | County       | Students | Tuition             | Book               | Lab Fee          | Total               |
|----------|--------------|----------|---------------------|--------------------|------------------|---------------------|
| II       | MARENGO      | 50       | \$<br>367,895.00    | \$<br>33,302.21    | \$<br>14,039.00  | \$<br>415,236.21    |
| II       | PERRY        | 1        | \$<br>393.00        | \$<br>217.00       | \$<br>30.00      | \$<br>640.00        |
| II       | RANDOLPH     | 3        | \$<br>7,121.00      | \$<br>1,107.74     | \$<br>-          | \$<br>8,228.74      |
| II       | SAINT CLAIR  | 41       | \$<br>230,991.63    | \$<br>29,922.92    | \$<br>12,225.00  | \$<br>273,139.55    |
| II       | SHELBY       | 210      | \$<br>1,425,883.99  | \$<br>134,677.63   | \$<br>61,650.92  | \$<br>1,622,212.54  |
| II       | TALLADEGA    | 14       | \$<br>79,577.00     | \$<br>6,362.08     | \$<br>3,624.00   | \$<br>89,563.08     |
| II       | TALLAPOOSA   | 58       | \$<br>291,720.98    | \$<br>28,935.20    | \$<br>12,293.00  | \$<br>332,949.18    |
| II       | TUSCALOOSA   | 355      | \$<br>2,189,214.37  | \$<br>212,730.16   | \$<br>115,878.22 | \$<br>2,517,822.75  |
| III      | BALDWIN      | 100      | \$<br>593,078.06    | \$<br>56,434.15    | \$<br>26,972.92  | \$<br>676,485.13    |
| III      | BARBOUR      | 8        | \$<br>46,517.74     | \$<br>5,320.11     | \$<br>1,556.00   | \$<br>53,393.85     |
| III      | BUTLER       | 49       | \$<br>301,103.08    | \$<br>30,599.14    | \$<br>10,492.00  | \$<br>342,194.22    |
| III      | CLARKE       | 41       | \$<br>251,003.51    | \$<br>25,419.82    | \$<br>9,499.95   | \$<br>285,923.28    |
| III      | COFFEE       | 129      | \$<br>789,239.13    | \$<br>75,642.96    | \$<br>36,977.36  | \$<br>901,859.45    |
| III      | CONECUH      | 7        | \$<br>22,299.00     | \$<br>1,848.45     | \$<br>2,116.20   | \$<br>26,263.65     |
| III      | COVINGTON    | 49       | \$<br>257,102.56    | \$<br>20,287.15    | \$<br>9,568.00   | \$<br>286,957.71    |
| III      | DALE         | 167      | \$<br>953,409.64    | \$<br>105,444.48   | \$<br>38,698.20  | \$<br>1,097,552.32  |
| III      | ESCAMBIA     | 34       | \$<br>172,790.50    | \$<br>21,909.20    | \$<br>5,487.20   | \$<br>200,186.90    |
| III      | GENEVA       | 42       | \$<br>206,376.10    | \$<br>17,042.04    | \$<br>7,628.00   | \$<br>231,046.14    |
| III      | HENRY        | 1        | \$<br>3,668.00      | \$<br>498.00       | \$<br>280.00     | \$<br>4,446.00      |
| III      | HOUSTON      | 201      | \$<br>1,110,893.35  | \$<br>111,464.80   | \$<br>46,185.30  | \$<br>1,268,543.45  |
| III      | MACON        | 24       | \$<br>109,108.00    | \$<br>11,114.18    | \$<br>4,236.50   | \$<br>124,458.68    |
| III      | MOBILE       | 428      | \$<br>2,758,376.15  | \$<br>299,239.18   | \$<br>109,332.31 | \$<br>3,166,947.64  |
| III      | MONROE       | 26       | \$<br>156,969.00    | \$<br>13,866.65    | \$<br>6,075.00   | \$<br>176,910.65    |
| III      | MONTGOMERY   | 435      | \$<br>2,962,024.14  | \$<br>286,070.51   | \$<br>114,229.70 | \$<br>3,362,324.35  |
| III      | PIKE         | 45       | \$<br>232,232.20    | \$<br>21,027.50    | \$<br>9,741.00   | \$<br>263,000.70    |
| III      | RUSSELL      | 338      | \$<br>2,118,385.82  | \$<br>217,242.16   | \$<br>92,062.21  | \$<br>2,427,690.19  |
| III      | WASHINGTON   | 3        | \$<br>14,573.00     | \$<br>1,597.99     | \$<br>577.00     | \$<br>16,747.99     |
|          | HEADQUARTERS | 1,798    | \$<br>13,643,487.52 | \$<br>1,120,298.68 | \$<br>500,058.52 | \$<br>15,263,844.72 |

| District     | County | Students | Tuition             |    | Book         |    | Lab Fee      |    | Total         |
|--------------|--------|----------|---------------------|----|--------------|----|--------------|----|---------------|
| 1            |        | 1,390    | \$<br>8,390,808.57  | \$ | 896,286.89   | \$ | 501,540.62   | \$ | 9,788,636.08  |
| II           |        | 2,120    | \$<br>13,654,653.42 | \$ | 1,303,549.93 | \$ | 556,737.04   | \$ | 15,514,940.39 |
| III          |        | 2,127    | \$<br>13,059,148.98 | \$ | 1,322,068.47 | \$ | 531,714.85   | \$ | 14,912,932.30 |
| HEADQUARTERS |        | 1,798    | \$<br>13,643,487.52 | \$ | 1,120,298.68 | \$ | 500,058.52   | \$ | 15,263,844.72 |
|              |        |          |                     |    |              |    |              |    | _             |
| ΤΟΤΔΙ        |        | 7 435    | \$<br>48 748 098 49 | ς  | 4 642 203 97 | ς  | 2 090 051 03 | ς  | 55 480 353 49 |

# Alabama G.I. Dependent Scholarship Activity by Quarter FY 2020

| Activity Type | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | Total Type |
|---------------|-------------|-------------|-------------|-------------|------------|
| DENIED        | 4           | 7           | 9           | 6           | 26         |
| ORIGINALS     | 255         | 278         | 551         | 612         | 1,696      |
| SUPPLEMENTALS | 218         | 152         | 274         | 403         | 1,047      |
| Total by Date | 477         | 437         | 834         | 1,021       | 2,769      |

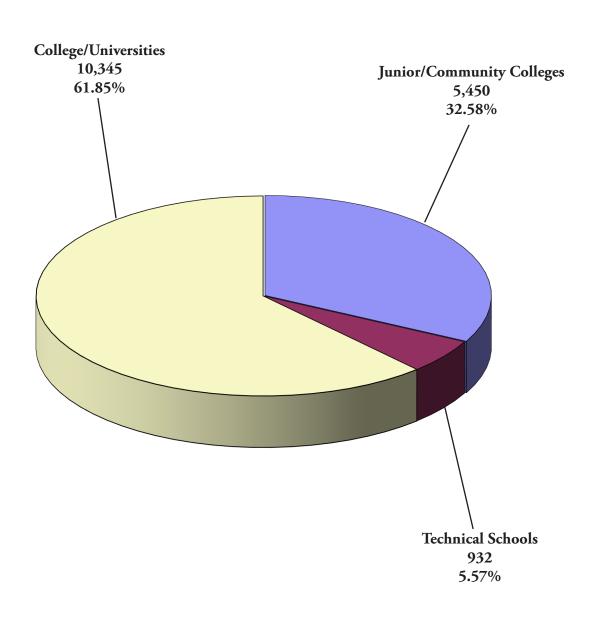
Growth Index Graph
Original and Supplemental Applications



■Supplemental ■Original

# Student Distribution by School Type October 1, 2019 - September 30, 2020

# Total Students Enrolled 16,727



# Alabama G.I. Dependent Scholarship Program FY 2020 Expenditures By School

|  | # of     | # of ACT | # of ACT |            |   | Prior Year   |                  |
|--|----------|----------|----------|------------|---|--------------|------------------|
|  | Legacy   | 177      | 349      | Total # of | 2020                                    | Invoices     | Total FY         |
| University                             | Students | Students | Student  | Students   | Expenditures                            | Paid in FY20 | Expenditures     |
| Alabama A&M University                 | 17       | 138      | 116      | 271        | \$ 2,000,128.71                         |              | \$ 2,000,128.71  |
| Alabama State University               | 10       | 125      | 95       | 230        |   | \$ 5,534.00  | \$ 2,039,247.65  |
| Athens State University                | 12       | 39       | 28       | 79         | , | Ψ 0,0000     | \$ 435,566.26    |
| Auburn                                 | 39       | 408      | 233      | 680        | ,                                       | \$ 4,130.00  | \$ 6,843,946.60  |
| Auburn University at Montgomery        | 39       | 169      | 146      | 354        |   | , ,          | \$ 2,748,999.59  |
| Jacksonville State University          | 27       | 155      | 105      | 287        |   |              | \$ 2,209,010.04  |
| Troy University                        | 104      | 435      | 319      | 858        | \$ 5,850,856.00                         |              | \$ 5,850,856.00  |
| University of Alabama                  | 67       | 615      | 339      | 1,021      | \$ 10,552,259.20                        |              | \$ 10,552,259.20 |
| University of Alabama at Birmingham    | 76       | 363      | 276      | 715        |   |              | \$ 7,199,746.25  |
| University of Alabama at Huntsville    | 17       | 143      | 125      | 285        | \$ 2,357,021.20                         | \$ 33,871.00 | \$ 2,390,892.20  |
| University of Montevallo               | 2        | 58       | 41       | 101        | \$ 914,406.56                           |              | \$ 914,406.56    |
| University of North Alabama            | 22       | 103      | 96       | 221        | \$ 1,902,431.06                         |              | \$ 1,902,431.06  |
| University of South Alabama            | 40       | 230      | 168      | 438        | \$ 3,840,570.98                         | \$ 181.35    | \$ 3,840,752.33  |
| University of West Alabama             | 29       | 49       | 41       | 119        | \$ 908,295.23                           |              | \$ 908,295.23    |
| University Total:                      | 501      | 3,030    | 2,128    | 5,659      | \$ 49,792,821.33                        | \$ 43,716.35 | \$ 49,836,537.68 |
|  |          |          |          |            |   |              |                  |
| Community/Tech College                 |          |          |          |            |   |              |                  |
| Bevill State Community College         | 8        | 30       | 24       | 62         |   |              | \$ 183,248.35    |
| Bishop State Community College         | 18       | 42       | 24       | 84         |   |              | \$ 239,965.08    |
| Calhoun Community College              | 27       | 103      | 104      | 234        | , |              | \$ 652,610.80    |
| Central AL Community College           | 3        |          | 11       | 28         |   |              | \$ 74,995.90     |
| Chattahoochee Valley Community College | 12       |          | 63       | 128        |   |              | \$ 418,025.10    |
| Coastal Alabama Community College      | 13       |          | 40       | 110        | , , , , , ,                             |              | \$ 311,107.52    |
| Enterprise State Community College     | 7        |          | 38       | 87         |   |              | \$ 270,424.81    |
| Gadsden State Community College        | 12       | 49       | 32       | 93         | .,                                      |              | \$ 246,497.38    |
| J.F. Drake State Tech College          | 3        | 18       | 13       |            | \$ 88,857.68                            |              | \$ 88,857.68     |
| Jefferson State Comm College           | 23       | 70       | 40       | 133        |   |              | \$ 354,182.90    |
| Lawson State Community College         | 16       | 59       | 34       |            | \$ 252,810.55                           |              | \$ 252,810.55    |
| Lurleen B. Wallace Community College   | 5        | 20       | 19       | 44         |   |              | \$ 90,520.86     |
| Marion Military Institute              | 0        | 4        | 11       | 15         |   |              | \$ 84,627.80     |
| Northeast AL Community College         | 0        | 9        | 10       |            | \$ 48,482.67                            |              | \$ 48,482.67     |
| Northwest Shoals Community College     | 2        | 20       | 11       |            | \$ 90,924.98                            |              | \$ 90,924.98     |
| Reid State Tech College                | 2        | 1        | 1        | 4          | \$ 5,385.53                             |              | \$ 5,385.53      |
| Shelton State Community College        | 27       | 78       | 53       |            | \$ 430,847.74                           |              | \$ 430,847.74    |
| Snead State Community College          | 3        | 16       | 10       |            | \$ 71,372.14                            |              | \$ 71,372.14     |
| Southern Union State Community College | 21       | 57       | 77       | 155        |   | \$ 394.50    | \$ 453,492.00    |
| H. Council Trenholm State Tech College | 21       | 69       | 40       | 130        | ,                                       |              | \$ 442,267.04    |
| Wallace Comm. College - Dothan         | 16_      | 68       | 63       | 147        | , .                                     |              | \$ 441,710.41    |
| Wallace Comm. CollHanceville           | 7        | 48       | 52       | 107        | , |              | \$ 324,105.62    |
| Wallace Comm. College - Selma          | 3        |          | 8        | 20         | , , , , , , , , , , , , ,               |              | \$ 67,352.95     |
| Community/Tech College Total:          | 249      | 936      | 778      | 1,963      | \$ 5,643,421.31                         | \$ 394.50    | 5,643,815.81     |
| Total:                                 | 750      | 3,966    | 2,906    | 7,622      | \$ 55,436,242.64                        | \$ 44,110.85 | \$ 55,480,353.49 |

<sup>\*</sup>Legacy students applied for benefits prior to the law change in 2014 which went into effect August 1, 2014.

<sup>\*</sup>We can be billed for graduate level courses as well as out of state tuition at any public college in Alabama if applicable

<sup>\*</sup>ACT 177 students made application between August 1, 2014 and July 30, 2017.

<sup>\*</sup>ACT 349 Students made application on or after July 31, 2017

# ADVA Appeal and Review Division Statistics FY 2020

| Administrative Assistant              |                |
|---------------------------------------|----------------|
| Walk-In/Phone Calls/E-Mails/Faxes     | 10,251         |
| GI Bill Package                       | 128            |
| Correspondence                        | 482            |
| Rating Decision                       | 78             |
| Copy/Scan Documents                   | 1,781          |
| Update Vetrespec Records              | 24,268         |
| File Audits                           | 8,492          |
| Documents Uploaded to Vetraspec Files | 1,617          |
|                                       |                |
| Analyst Auditor                       |                |
| Hearings Scheduled                    | 174            |
| Hearing Prep                          | 186            |
| Hearings Held                         | 147            |
| Central Mail Portal Uploads           | 454            |
| Forms Completed                       | 1,075          |
| Claim Errors                          | 228            |
| VSO/AVSO Inquiries                    | 1,215          |
| RO Inquiries                          | 215            |
| Walk-In/Phone/Email                   | 3,342          |
| Rating Reviews                        | 5,925          |
| Emergent Claims                       | 342            |
| Appeals Resolved at RO Level          | 22             |
| Appeals Resolved at BVA Level         | 234            |
| Appeals Remanded from BVA             | 178            |
| Appeal Decision Reviews               | 2,021          |
| VA Form 646 Prepared                  | 43             |
| Retroactive Benefit Amount A&R        | \$5,101,768.00 |

Note: These number are based on rough estimates due to inconsistencies in record keeping due to closure of the federal VA Regional Office from March to October of 2020 and A&R operations being conducted from various remote work locations.

| County        | Letters and Emails<br>Rec'd / Sent | Letters and Emails Contacts in Person   C&P/ Other Death   C&P/ Other Death   Rec'd / Sent   or by Phone   Claims Filed   Claims Awarded | C&P/ Other Death<br>Claims Filed | C&P/ Other Death<br>Claims Awarded | Medical Benefits<br>Filed | Medical Benefits<br>Awarded | Medical Benefits Insurance Benefits Awarded Filed Awarded | Insurance Benefits<br>Awarded | Education<br>Benefits<br>Filed | Education Benefits<br>Awarded | Home Owner<br>Benefit Claims<br>Filed | Home Owner<br>Claims Awarded | Misc Actions |
|---------------|------------------------------------|--|----------------------------------|------------------------------------|---------------------------|-----------------------------|---|-------------------------------|--------------------------------|-------------------------------|---------------------------------------|------------------------------|--------------|
| Autauga       | 1,099                              |  | 408                              |                                    | 0                         | 0                           | 10  |                               | 174                            |                               | 8                                     |                              | 414          |
| Baldwin       | 4.725                              | 4.782  | 221                              | 1                                  | 1                         | 2                           | 2   | -                             | 11                             | 48                            |                                       |                              | 2.560        |
|               |                                    |  |                                  |                                    |                           |                             |   |                               |                                |                               |                                       |                              | î            |
| Barbour       | 571                                | 405  | 91                               | 8                                  | 10                        | 10                          | 0   | 0                             | 4                              | 12                            | 0                                     | 0                            | 435          |
| 44 <u>:</u> 0 | 101                                |  | cc                               |                                    |                           | C                           |   | C                             |                                | C                             |                                       |                              | 470          |
| DIND          | <u> </u>                           | <b>407</b>   |                                  |                                    |                           |                             |   |                               | 0                              |                               |                                       |                              | 6/1          |
| Blount        | 477                                | 487  | 48                               | 12                                 | 13                        | 1                           | 0   | 0                             | 4                              | 0                             | 0                                     | 0                            | 720          |
| =             | 2                                  |  |                                  |                                    |                           |                             |   |                               |                                |                               |                                       |                              |              |
| Bullock       | CLUSED                             |  |                                  |                                    |                           |                             |   |                               |                                |                               |                                       |                              |              |
| Butler        | 1,065                              | 736  | 38                               | 0                                  | 12                        | 11                          | 0   | 0                             | 17                             | 2                             | 11                                    | _                            | 231          |
| :             |                                    |  |                                  |                                    |                           |                             |   |                               |                                |                               |                                       |                              |              |
| Calhoun       | 4,834                              | 14,322   | 1,527                            | 134                                | 98                        | 10                          | 2   | 2                             | 81                             | 88                            | 12                                    | 2                            | 22,829       |
| Chambers      | 10                                 | 53   | 3                                | 0                                  |                           | 0                           | 0   | 0                             | 2                              | 0                             | 0                                     | 0                            | 17           |
|               |                                    |  |                                  |                                    |                           |                             |   |                               |                                |                               |                                       |                              |              |
| Cherokee      | CLOSED                             |  |                                  |                                    |                           |                             |   |                               |                                |                               |                                       |                              |              |
| : 0           |                                    |  |                                  |                                    |                           |                             |   |                               |                                |                               |                                       |                              | 1            |
| Chilton       | 89                                 | 7,99   | 103                              | O                                  | 19                        | 0                           | 0   | 0                             | 4                              | 0                             | 0                                     | 0                            | 5.7.5        |
| Choctaw       | 288                                | 966  | 36                               | 0                                  | 3                         | 0                           | 0   | 0                             | 9                              | 0                             | 0                                     | 0                            | 133          |
|               |                                    |  |                                  |                                    |                           |                             |   |                               |                                |                               |                                       |                              |              |
| Clarke        | 353                                | 1,685  | 145                              | 72                                 | 18                        | 0                           | 2   | 0                             | 19                             | 0                             | 5                                     | 0                            | 662          |
| Clay          | 218                                | 144  | 7                                | 0                                  | 3                         | 0                           | 0   | 0                             | 2                              | 0                             | 0                                     | 0                            | 154          |
|               |                                    |  |                                  |                                    |                           |                             |   |                               |                                |                               |                                       |                              |              |
| Cleburne      | 2,211                              | 1,354  | 82                               | 16                                 | 2                         |                             | 0   | 0                             | 5                              | 3                             |                                       |                              | 842          |
| Coffee        | 2,443                              | 2,746  | 311                              | 0                                  | 43                        | 0                           | 7   | 0                             | 93                             | 0                             | 3                                     | 0                            | 385          |
|               |                                    |  |                                  |                                    |                           |                             |   |                               |                                |                               |                                       |                              |              |
| Colbert       | CLOSED                             |  |                                  |                                    |                           |                             |   |                               |                                |                               |                                       |                              |              |
|               |                                    |  |                                  |                                    |                           |                             |   |                               |                                |                               |                                       |                              |              |
| Conecuh       | 129                                | 259  | 27                               |                                    | 2                         | 2                           |   | 0                             | 3                              | 4                             |                                       | 0                            | 232          |
| Coosa         | 88                                 | 817  | 12                               | 0                                  | 15                        | 0                           | 0   | 0                             | 7                              | 0                             | 0                                     | 0                            | 83           |

| Misc Actions   |           |   |          | 0 6,217 | 0 1970 |        | 0 619  | 2 1,751 | 0 737  | 0 309    | 0 7,969 | 0 433   | 0 20     |     | 3 619  | 0 58   |        |     | 21    | 21 2,291 | 1,608   | 0 877                |    | 0 1,890          | 0 346 | 0 6,823    |  |
|--|-----------|---|----------|---------|--------|--------|--------|---------|--------|----------|---------|---------|----------|-----|--------|--------|--------|-----|-------|----------|---------|----------------------|----|------------------|-------|------------|--|
| Home Owner<br>Claims Awarded   |           |   |          |         |        |        |        |         |        |          |         |         |          |     |        |        |        |     |       |          |         |                      |    |                  |       |            |  |
| Home Owner<br>Benefit Claims<br>Filed  | 22        |   |          | 2       | 4      |        | 8      | 9       | 6      | 3        | 29      | 26      | 0        |     | 10     | 0      |        |     | 7     | 21       | 0       | 6                    |    | 50               | 25    | 24         |  |
| Education Benefits<br>Awarded  | 16        |   |          | 1       | 33     | 3      | 0      | 9       | 0      | 0        | 21      | 0       | 0        |     | 19     | 0      |        | C   | 0     | 140      | 12      | U                    |    | 248              | 0     | 0          |  |
| Education<br>Benefits<br>Filed   | 22        |   |          | 24      | 89     | 3      | 64     | 48      | 09     | 15       | 63      | 26      | 2        |     | 30     | 0      |        |     | 0     | 142      | 14      | 11                   |    | 197              | 12    | 62         |  |
| Insurance Benefits<br>Awarded  | 1         |   |          | 1       | 80     |        | 0      | _       | 0      | 0        |         | 0       | 0        |     |        | 0      |        |     | 0     | 3        | 2       | U                    |    | 0                | 0     | 0          |  |
| Insurance Benefits   Insurance Benefits<br>Filed Awarded   | 4         |   |          | 1       | 12     | !      | 14     | 3       | 9      | 5        | 5       | 11      | 2        | C   | 2      | 0      |        |     | 0     | 3        | 9       | -                    | -  | 1                | 7     | 19         |  |
| Medical Benefits<br>Awarded  | 8         |   |          | 14      | 44     |        | 0      | 8       | 0      | 0        | 0       | 0       | 0        |     | 5      | 0      |        | C   | 0     | 47       | 15      | U                    |    | 0                | 0     | 0          |  |
| Medical Benefits<br>Filed  | 35        |   |          | 64      | 52     |        | 0      | 25      | 53     | 3        | 92      | 43      | 2        |     | ົດ     | 0      |        |     |       | 62       | 20      | 6                    | 1  | 27               | 43    | 163        |  |
| C&P/ Other Death   | 283       |   |          | 09      | 150    | 3      | 0      | 98      | 0      | 31       | 13      | 0       | 0        | 100 | 201    | 0      |        | C   | 0     | 116      | 26      | O                    |    | 52               | 0     | 0          |  |
| C&P/ Other Death<br>Claims Filed   |           |   |          | 287     | 459    | 8      | 901    | 358     | 219    | 105      | 864     | 325     | 26       |     | 352    | 14     |        | C   | 6     | 610      | 137     | 108                  | 2  | 1,462            | 231   | 1,792      |  |
| Contacts in Person or by Phone   |           |   |          | 3,138   | 3 112  | 5      | 2,000  | 2,716   | 2,613  | 1,485    | 8,789   | 823     | 579      |     | 2,900  | 105    |        | 007 | 122   | 8,471    | 2,540   | 1 247                | 1. | 9,745            | 460   | 13,581     |  |
| Letters and Emails Contacts in Person   C&P/Other Death   C&P/Other Death   Rec'd / Sent   or by Phone   Claims Filed   Claims Avarded | 940       | 0 | CLUSED   | 3,636   | 2 542  | i<br>Î | 1,130  | 2,037   | 613    | 86       | 1,078   | 595     | 381      |     | /32    | 6      | CLOSED | ŗ   | 4/    | 3,142    | 1,342   | 104                  |    | 1,915            | 337   | 11,781     |  |
| County   | Covington | : | Crensnaw | Cullman | Dale   |        | Dallas | Dekalb  | Elmore | Escambia | Etowah  | Fayette | Franklin |     | Geneva | Greene | Hale   |     | Henry | Houston  | Jackson | loffercon (Rescemer) |    | Jefferson (Bham) | Lamar | Lauderdale |  |

|             | Letters and Emails | Contacts in Person | Letters and Emails Contacts in Person   C&P/Other Death   C&P/Other Death | C&P/ Other Death | Medical Benefits | Medical Benefits | Insurance Benefits   Insurance Benefits | Insurance Benefits | Education<br>Benefits | Education Benefits | Home Owner<br>Benefit Claims | Home Owner     |              |
|-------------|--------------------|--------------------|---|------------------|------------------|------------------|---|--------------------|-----------------------|--------------------|------------------------------|----------------|--------------|
| County      | Rec'd / Sent       | or by Phone        | Claims Filed  | Claims Awarded   | Filed            | Awarded          | Filed                                   | Awarded            | Filed                 | Awarded            | Filed                        | Claims Awarded | Misc Actions |
| Lee         | 1,211              | 3,165              | 268   | 0                | 42               | 0                | 2                                       | 0                  | 122                   | 2                  | 22                           | 0              | 1,179        |
|             | 005 1              |                    |   | C                | 4                | C                | 1                                       | C                  |                       | c                  | C                            |                | 200          |
| LIMESTONE   | 1,709              | 2,37.0             | 304   | O                | 40               | O                | /                                       | O                  | 5                     | 0                  | 0                            | Ο              | 1,091        |
| Lowndes     | CLOSED             |                    |   |                  |                  |                  |   |                    |                       |                    |                              |                |              |
|             |                    |                    |   |                  |                  |                  |   |                    |                       |                    |                              |                |              |
| Macon       | 3,440              | 1,737              | 249   | 11               | 2                | 2                | 0                                       | 0                  | 2                     | 0                  | 5                            | 5              | 1,033        |
| Madison     | 5.678              | 8,642              | 1.828   | -                | 69               | 52               | 14                                      | 0                  | 393                   | 0                  | 21                           | 0              | 2,496        |
|             |                    |                    |   |                  |                  |                  |   |                    |                       |                    |                              |                | ,            |
| Marengo     | 1,159              | 1,263              | 631   | 148              | 28               | 28               | 0                                       | 0                  | 43                    | 26                 | 10                           | 8              | 158          |
| Marion      | 1,568              | 1,989              | 159   | 0                | 3                | 0                | 0                                       | 0                  | 12                    | 0                  | 2                            | 0              | 185          |
| Marchall    | 328                | 3 082              | 379   | 18               | 30               |                  |   | C                  | 12                    | 26                 |                              | C              | 4 048        |
| Widi Sildii | 077                | 2000,0             | 210   | 2                | 8                |                  |   |                    | 7                     | 67                 | -                            |                | 6.           |
| Mobile      | 4,717              | 9,639              | 575   | 0                | 11               | 0                | 0                                       | 0                  | 78                    | 0                  | 26                           | 0              | 1,754        |
|             |                    |                    |   |                  |                  |                  |   |                    |                       |                    |                              |                |              |
| Monroe      | 161                | 906                | 86  | 29               | 2                | 0                | 0                                       | 0                  | 8                     | 0                  | 0                            | 0              | 376          |
| Montgomery  | 6273               | 3 148              | 136   | C                | 21               | 0                | 0                                       | C                  | 108                   | 0                  | 7                            | 0              | 3 457        |
| 6           | 5.1.0              |                    | 2   | P                | ī                |                  |   |                    | 2                     |                    |                              |                | 5            |
| Morgan      | 2,197              | 3,897              | 155   | 0                | 7                | 0                | 0                                       | 0                  | 31                    | 0                  | 0                            | 0              | 463          |
| Perry       | CLOSED             |                    |   |                  |                  |                  |   |                    |                       |                    |                              |                |              |
|             |                    |                    |   |                  |                  |                  |   |                    |                       |                    |                              |                |              |
| Pickens     | 363                | 202                | 234   | 0                | 33               | 0                | 2                                       | 0                  | 17                    | 0                  | 22                           | 0              | 375          |
| Pike        | 1,842              | 2,955              | 284   | 0                | 37               | 2                | 3                                       | 0                  | 44                    | 0                  | 4                            | 0              | 746          |
| Randolph    | 1 186              | 600                | 38  | 1                | er.              | m                | C                                       | C                  |                       | 7                  | 0                            | 0              | 451          |
|             |                    |                    | 3   |                  |                  |                  |   |                    |                       |                    |                              |                | 2            |
| Russell     | 6,769              | 3,384              | 202   | 30               | 30               | 27               | 8                                       | 9                  | 132                   | 266                | 1                            | 0              | 3,525        |
| St. Clair   | 1,421              | 1.658              | 197   | С                | 7                | 0                | 0                                       | 0                  | 13                    | 0                  | 0                            | 0              | 1,103        |
|             |                    | 200,1              | 5   |                  |                  |                  |   |                    | 2                     |                    |                              |                |              |
| Shelby      | 533                | 8,486              | 1,330   | 0                | 89               | 0                | 2                                       | 0                  | 92                    | 0                  | 1                            | 0              | 2,733        |
| Cumber      | טויסטוס            |                    |   |                  |                  |                  |   |                    |                       |                    |                              |                |              |
| onuliei     | CLUSED             |                    |   |                  |                  |                  |   |                    |                       |                    |                              |                |              |
| Talladega   | 1,435              | 1,708              | 155   | 2                | 19               | 0                | 2                                       | 0                  | 17                    | 9                  | 2                            | 0              | 1,206        |
|             | 460                |                    | 707   |                  | 72               | C                | •                                       |                    | V                     |                    | 0                            | 0              | 757          |
| Taliapoosa  | 4:00               | 7,890              |   | O                | 40               | o                |   | O                  | O <del>+</del>        | O                  | Λ                            | 0              | 104          |

|                  |                    |                    |   |                  |                  |                  |                    |   | Education |                                   | Home Owner     |                |              |
|------------------|--------------------|--------------------|---|------------------|------------------|------------------|--------------------|---|-----------|-----------------------------------|----------------|----------------|--------------|
| i                | Letters and Emails | Contacts in Person | Letters and Emails Contacts in Person C&P/Other Death C&P/Other Death | C&P/ Other Death | Medical Benefits | Medical Benefits | Insurance Benefits | Medical Benefits Medical Benefits Insurance Benefits Insurance Benefits | Benefits  | Education Benefits Benefit Claims | Benefit Claims | Home Owner     |              |
| County           | Rec'd / Sent       | or by Phone        | Rec'd / Sent   or by Phone   Claims Filed   Claims Awarded            | Claims Awarded   | Filed            | Awarded          | Filed              | Awarded   | Filed     | Awarded                           | Filed          | Claims Awarded | Misc Actions |
| Tuscaloosa       | 1,172              | 3,231              | 379   | 0                | 2                | 0                | 1                  | 0   | 151       | 0                                 | 1              | 0              | 1,167        |
|                  |                    |                    |   |                  |                  |                  |                    |   |           |                                   |                |                |              |
| Walker           | 45                 | 3,184              | 382   | 0                | 13               | 0                | 3                  | 0   | 19        | 0                                 | 1              | 0              | 982          |
|                  |                    |                    |   |                  |                  |                  |                    |   |           |                                   |                |                |              |
| Washington       | CLOSED             |                    |   |                  |                  |                  |                    |   |           |                                   |                |                |              |
|                  |                    |                    |   |                  |                  |                  |                    |   |           |                                   |                |                |              |
| Wilcox           | CLOSED             |                    |   |                  |                  |                  |                    |   |           |                                   |                |                |              |
|                  |                    |                    |   |                  |                  |                  |                    |   |           |                                   |                |                |              |
| Winston          | CLOSED             |                    |   |                  |                  |                  |                    |   |           |                                   |                |                |              |
|                  |                    |                    |   |                  | ,                |                  |                    |   |           |                                   |                |                |              |
| Annual Sub Total | 94,917             | 171,867            | 20,551  | 1,593            | 1,491            | 293              | 171                | 27  | 2,634     | 988                               | 419            | 44             | 101,458      |

# FY 2020 Geographic Distribution of VA Expenditures (GDX)

|                                   |                        |              |                      |                           | FY       | FY20 Summary of Expenditures by State | of Expe                   | nmary of Expenditures k                | y State           |                                  |                   |             |               |              |                      |
|-----------------------------------|------------------------|--------------|----------------------|---------------------------|----------|---------------------------------------|---------------------------|--|-------------------|----------------------------------|-------------------|-------------|---------------|--------------|----------------------|
| County/ Congressional<br>District | Veteran<br>Population* | Expe         | Total<br>Expenditure | Compensation<br>& Pension |          | Construction                          | Edu<br>Voc<br>Reha<br>Emp | Education & Vocational Rehabilitation/ | Loan<br>Guaranty# | General<br>Operating<br>Expenses |                   | Insurance & |               | Medical Care | Unique<br>Patients** |
| AUTAUGA                           | 5,746                  | s            | 72,260               | \$ 47.                    | 212      | -                                     | s                         | 5,229                                  | <del>-</del>      | s                                | <del>(</del>      | 313         | +             | 19,505       | 1,671                |
| BALDWIN                           | 19,614                 | s            | 163,843              | \$ 108,                   | 220      | ٠<br><del>ن</del>                     | s                         | 8,271                                  | \$                | \$                               | ٠                 | 971         | \$            | 46,544       | 5,175                |
| BARBOUR                           | 1,875                  | s            | 20,018               |                           |          |                                       | s                         | 929                                    | \$                | \$                               | -                 | 4           | 40 \$         | 5,803        | 556                  |
| BIBB                              | 1,283                  | s            | 13,477               |                           |          | \$                                    | s                         | 379                                    | ·<br>&            | S                                | <del>ن</del>      | _           | 15 \$         | 5,259        | 414                  |
| BLOUNT                            | 3,758                  | s            | 29,950               |                           | 529      |                                       | s                         | 735                                    | \$                | \$                               | -                 | 2           | 24 \$         | 13,962       | 1,059                |
| BULLOCK                           | 429                    | s            | 10,417               |                           | 5,268    | ·<br>\$                               | s                         | 195                                    | ·<br>&            | S                                | <del>ن</del>      | 210         |               | 4,744        | 234                  |
| BUTLER                            | 1,440                  | s            | 15,733               | \$                        |          |                                       | s                         | 220                                    | ↔                 | s                                | ٠                 | 22          |               | 5,163        | 427                  |
| CALHOUN                           |                        | \$           | 116,033              |                           |          | - \$                                  | \$                        | 3,898                                  | \$                | \$                               | -                 | 368         |               | 33,454       | 3,442                |
| CHAMBERS                          | 2,371                  | s            | 28,068               | \$ 18                     | 18,196   | ·<br>\$                               | s                         | 948                                    | \$                | s                                | ٠                 | 6           |               | 8,828        | 789                  |
| CHEROKEE                          | 1,982                  | s            | 15,975               |                           | 9,946    |                                       | s                         | 376                                    | \$                | s                                | ٠                 | 2           | 23 \$         | 5,630        | 535                  |
| CHILTON                           | 2,857                  | s            | 34,397               |                           | 980      |                                       | s                         | 199                                    | \$                | s                                | ٠                 | 9           | 62 \$         | 12,586       | 839                  |
| CHOCTAW                           | 791                    | s            | 9,977                |                           | 7,268    |                                       | s                         | 195                                    | \$                | s                                | ٠                 | 9           |               | 2,449        | 295                  |
| CLARKE                            | 1,487                  | s            | 16,925               | \$ 11,                    | 441      | ·<br>\$                               | s                         | 282                                    | \$                | s                                | ٠                 | 105         | 2             | 4,794        | 503                  |
| CLAY                              | 973                    | \$           | 10,770               |                           |          | -                                     | \$                        | 146                                    | \$                | \$                               | -                 |             | 2             | 3,387        | 303                  |
| CLEBURNE                          | 855                    | s            | 7,634                |                           | 4,155    | ·                                     | s                         | 168                                    | \$                | s                                | <del>ن</del>      |             |               | 3,311        | 261                  |
| COFFEE                            |                        | s            | 103,359              | \$ 79                     |          | -                                     | s                         | 8,806                                  | \$                | s                                | <del>ئ</del><br>ا | 393         |               | 14,663       | 2,017                |
| COLBERT                           | 3,917                  | <del>S</del> | 41,455               |                           |          |                                       | s                         | 1,259                                  | • <del>\$</del>   | <del>S</del>                     | <del>ن</del>      | 245         | 2             | 11,069       | 1,301                |
| CONECUH                           | 829                    | s            | 13,185               |                           | 8,112 8  | ·                                     | s                         | 382                                    | • <del>\$</del>   | s                                | <del>ن</del>      | _           | 13 \$         | 4,678        | 334                  |
| COOSA                             | 884                    | \$           | 12,454               | 2 \$                      |          | - \$                                  | \$                        | 217                                    | \$                | \$                               | -                 |             | 1             | 4,939        | 332                  |
| COVINGTON                         | 3,204                  | \$           | 31,349               |                           | 21,045   | •                                     | \$                        | 698                                    | \$                | \$                               | -                 | 8           | 84 \$         | 9,350        | 898                  |
| CRENSHAW                          |                        | s            | 11,645               |                           |          |                                       | s                         | 200                                    | • <del>\$</del>   | s                                | <del>ن</del>      | _           | 19 \$         | 2,696        | 288                  |
| CULLMAN                           | 6,416                  | s            | 52,988               |                           |          |                                       | s                         | 1,902                                  | \$                | s                                | ٠                 | 336         | \$            | 20,227       | 1,488                |
| DALE                              | 6,697                  | s            | 77,001               |                           |          |                                       | s                         | 4,418                                  | \$                | s                                | ٠                 | 370         |               | 14,319       | 1,856                |
| DALLAS                            | 2,498                  | \$           | 34,791               | \$ 20                     |          | \$                                    | \$                        | 1,026                                  | \$                | \$                               | -                 | 119         |               | 12,687       | 952                  |
| DE KALB                           |                        | <del>S</del> | 32,023               |                           |          | ·                                     | s                         | 1,146                                  | \$                | S                                | <del>ن</del><br>ا | 314         |               | 10,918       | 1,049                |
| ELMORE                            |                        | s            | 109,861              |                           |          | \$                                    | s                         | 6,195                                  | \$                | <del>S</del>                     | <del>ن</del><br>ا | 341         | <del>د</del>  | 28,490       | 2,332                |
| ESCAMBIA                          | 2,451                  | s            | 24,571               |                           |          | ۱ (                                   | s                         | 703                                    | ۔<br>ج            | \$                               | <del>ن</del><br>ا | 171         |               | 7,259        | 669                  |
| ETOWAH                            | 7,232                  | s            | 82,472               | -,                        |          | ا<br>د                                | s                         | 2,086                                  | \$                | <del>S</del>                     | <del>ن</del><br>ا | 328         |               | 28,402       | 2,468                |
| FAYETTE                           | 1,281                  | s            | 13,338               |                           |          | ۱                                     | s                         | 312                                    | ۔<br>ج            | s                                | <del>ن</del><br>ا | _           |               | 5,325        | 479                  |
| FRANKLIN                          | 1,279                  | s            | 13,909               |                           |          | ·                                     | s                         | 488                                    | \$                | <del>\$</del>                    | <del>ئ</del><br>ا | 97          |               | 4,073        | 401                  |
| GENEVA                            | 2,334                  | \$           | 29,608               |                           | 22,268   | -                                     | \$                        | 1,251                                  | *                 | \$                               | -                 | 6           |               | 5,989        | 769                  |
| GREENE                            | 428                    | \$           | 8,328                |                           |          | - \$                                  | \$                        | 173                                    | \$                | \$                               | -                 | 3           |               | 3,820        | 243                  |
| HALE                              | 851                    | \$           | 15,813               | 5 \$                      | 9,218    | •                                     | \$                        | 429                                    | \$                | \$                               |                   | 3           | 33 \$         | 6,103        | 365                  |
| HENRY                             | 1,301                  | <del>s</del> | 14,482               |                           |          | ٠<br><del>8</del>                     | s                         | 624                                    | •                 | ₩                                | <del>ن</del><br>ا | 4           | 46 \$         | 3,168        | 387                  |
| HOUSTON                           | 9,193                  | \$           | 99,770               | 39 \$                     |          | - \$                                  | \$                        | 4,973                                  | - \$              | \$                               | -                 | 520         | \$ 0          | 25,835       | 2,736                |
| JACKSON                           | 3,142                  | \$           | 26,337               |                           | 16,292   |                                       | \$                        | 894                                    | \$                | \$                               | -                 | 302         |               | 8,846        | 846                  |
| JEFFERSON                         |                        | <del>S</del> | 558,633              | \$ 251                    |          | \$ 2,302                              | s                         | 19,522                                 | \$                | 2                                | ,212              | 2,996       | <del>\$</del> | 280,177      | 14,569               |
| LAMAR                             |                        | s            | 11,378               |                           |          | ·<br>\$                               | s                         | 141                                    | \$                | <del>S</del>                     | <del>ن</del><br>ا |             |               | 4,556        | 357                  |
| LAUDERDALE                        | 5,972                  | s            | 57,905               |                           | 38,469 8 | \$                                    | S                         | 2,426                                  | -<br>\$           | S                                | <del>.</del>      | 391         |               | 16,615       | 1,871                |

# FY 2020 Geographic Distribution of VA Expenditures (GDX)

|                                   |                        |              |                      |                          | FY20   | Summary o<br>Expendi | FY20 Summary of Expenditures by State<br>Expenditures in \$000s | s by State                |                    |                                  |                            |              |              |                      |
|-----------------------------------|------------------------|--------------|----------------------|--------------------------|--------|----------------------|---|---------------------------|--------------------|----------------------------------|----------------------------|--------------|--------------|----------------------|
| County/ Congressional<br>District | Veteran<br>Population* | Ex pe        | Total<br>Expenditure | Compensatic<br>& Pension | 5      | Construction         | Education & Vocational Rehabilitation/                          | Loan<br>// Guaranty#<br>t |                    | General<br>Operating<br>Expenses | Insurance &<br>Indemnities |              | Medical Care | Unique<br>Patients** |
| LAWRENCE                          | 1.562                  | s            | 12,708               | \$ 8.17                  | \$ 2   |                      | \$ 318  | \$                        | <del>\$</del>      | -                                | ₩                          | 71 \$        | 4.142        | 453                  |
| TEE                               | <u> </u>               | s            | 165,913              |                          | 8 8    | •                    | 16,   | -                         | <b>⇔</b>           | 1                                | \$                         | 508          | 38,126       | 3,756                |
| LIMESTONE                         |                        | s            | 89,390               | \$ 63,172                |        | 1                    |   | 8                         | <del>\$</del>      | 1                                | \$                         | 495          | 18,573       | 2,234                |
| LOWNDES                           |                        | s            | 10,276               |                          |        | •                    | \$ 299  | -                         | <del>د</del>       | 1                                |                            | 17 \$        | 4,115        | 287                  |
| MACON                             | 1,477                  | s            | 48,160               |                          |        | •                    |   | 8                         | <del>\$</del>      | 200                              | \$                         | 49 \$        | 31,068       | 779                  |
| MADISON                           |                        | s            | 383,804              |                          |        | •                    | \$ 29,657   |                           | <del>\$</del>      | ı                                | ,2                         | 417 \$       | 77,015       | 10,022               |
| MARENGO                           |                        | s            | 17,085               |                          |        | 1                    | \$ 514  | -                         | <del>\$</del>      | 1                                |                            | 88           | 6,974        | 260                  |
| MARION                            |                        | s            | 17,779               |                          |        | •                    | \$ 410  |                           | <del>\$</del>      | ı                                |                            | 32 \$        | 6,278        | 587                  |
| MARSHALL                          |                        | s            | 866,09               | \$ 38,09                 |        | •                    | \$ 1,925  |                           | <del>\$</del>      | 1                                |                            | \$ 809       | 19,869       | 1,933                |
| MOBILE                            | 30,347                 | <del>s</del> | 284,887              | \$ 167,249               | \$ 6:  | 212                  | \$ 13,708   | \$                        | <del>⇔</del><br>'  | 137                              | \$ 1,597                   | 37 \$        | 101,984      | 9,034                |
| MONROE                            |                        | s            | 16,340               | \$ 9,25                  |        | •                    | \$ 454  |                           | <del>\$</del>      | 1                                |                            | 118          | 6,509        | 467                  |
| MONTGOMERY                        |                        | <del>s</del> | 333,866              |                          |        | 183                  | \$ 16,005   |                           | <del>⇔</del><br>-  | 29,368                           | \$ 1,897                   |              | 118,004      | 7,224                |
| MORGAN                            | 7,972                  | s            | 68,379               |                          |        | •                    | \$ 2,975  |                           | <del>⇔</del><br>'  | 1                                |                            | 379 \$       | 19,434       | 1,917                |
| PERRY                             | 453                    | s            | 7,527                | \$ 4,02                  |        | •                    | \$ 136  |                           | <del>\$</del>      | 1                                | \$                         | <del>ა</del> | 3,364        | 234                  |
| PICKENS                           |                        | <del>s</del> | 21,186               |                          |        | -                    | \$ 417  |                           | \$ -               | -                                |                            |              | 9,371        | 265                  |
| PIKE                              | L                      | s            | 26,282               | \$ 17,18                 |        | •                    | \$ 2,292  | \$                        | <del>\$</del><br>- | 1                                | ₩                          | 84 \$        | 6,721        | 620                  |
| RANDOLPH                          | 1,547                  | s            | 14,364               |                          |        | •                    | \$ 307  |                           | \$ -               | -                                |                            | 52 \$        | 5,345        | 483                  |
| RUSSELL                           | 6,529                  | <del>s</del> | 145,084              |                          |        | 28                   | \$ 12,514   |                           | \$ -               | 1,218                            |                            | 413 \$       | 5 27,653     | 3,061                |
| SAINT CLAIR                       |                        | <del>S</del> | 60,484               | \$ 33,48                 |        | •                    | \$ 2,018  | <del>\$</del>             | <del>د</del><br>-  | ı                                | %<br>₩                     |              |              | 1,818                |
| SHELBY                            |                        | \$           | 114,853              |                          |        | -                    | 6,  |                           | -                  | 1,425                            |                            | 854 \$       | (i)          | 3,184                |
| SUMTER                            | 222                    | s            | 000'6                |                          |        | -                    | \$ 230  | \$ 0                      | \$ -               | =                                | \$                         | \$           | 3,422        | 243                  |
| TALLADEGA                         |                        | s            | 54,098               | \$ 33,269                |        | •                    | \$ 1,163  | \$                        | <del>⇔</del><br>'  | 1                                | \$                         | 91 \$        | 19,575       | 1,822                |
| TALLAPOOSA                        | 3,065                  | <del>s</del> | 38,605               |                          |        | •                    | \$ 905  | \$                        | <del>⇔</del><br>-  | 1                                |                            | 243 \$       | 13,080       | 1,021                |
| TUSCALOOSA                        | 12,395                 | <del>s</del> | 199,373              | \$ 82,753                |        | 26                   | \$ 10,531   |                           | <del>⇔</del><br>'  | 856                              | 2 \$                       | 740 \$       | 104,436      | 5,186                |
| WALKER                            |                        | \$           | 51,202               |                          |        | -                    | \$ 1,238  |                           | -                  | -                                |                            | 131 \$       | 19,742       | 1,489                |
| WASHINGTON                        |                        | <del>S</del> | 8,575                |                          |        | •                    |   |                           | <del>ئ</del><br>ا  | 1                                |                            | 12 \$        |              | 280                  |
| WILCOX                            |                        | s            | 7,855                |                          |        | •                    |   |                           | <del>\$</del>      | 1                                | 1                          |              |              | 184                  |
| WINSTON                           | 1,540                  | <del>⇔</del> | 15,473               | \$ 8,638                 | &<br>& | 1                    | \$ 427  | \$ 2                      | <del>6</del>       | •                                | €                          | 48           | 9,360        | 455                  |
| ALABAMA (Totals)                  | 362,901                | \$           | 4,325,076            | \$ 2,606,5               | 21 \$  | 2,831                | \$ 213,078  | \$                        | <b>↔</b>           | 35,915                           | \$ 20,960                  | \$ 09        | 1,445,770    | 115,440              |
| FOIL CACO                         |                        | ŧ            | 700                  |                          |        | 0.50                 |   |                           | €                  | 707                              |                            | 4            |              | 7<br>0<br>0<br>0     |
| CONG. DIST (01)                   |                        | ρ.           | 303,004              |                          |        | 717                  |   |                           | <del>0</del>       | 12/                              |                            | -            |              | 710,01               |
| CONG. DIST (02)                   |                        | မှ           | 859,575              |                          |        | 177                  |   |                           | <del>ن</del><br>ا  | 30,068                           |                            | _            |              | 19,463               |
| CONG. DIST (03)                   |                        | S            | 751,050              |                          |        |                      | \$ 42,060   | \$                        | <del>ده</del><br>ا | 1,218                            |                            |              |              | 19,324               |
| CONG. DIST (04)                   |                        | S            | 452,492              |                          |        | 2,251                |   |                           | <del>ئ</del><br>-  | 1                                |                            |              |              | 13,806               |
| CONG. DIST (05)                   |                        | <del>S</del> | 625,637              | \$ 438,152               | \$ 25  | •                    |   |                           | <del>⇔</del><br>'  | •                                | \$ 3,987                   | 37 \$        |              |                      |
| CONG. DIST (06)                   |                        | <del>S</del> | 426,947              |                          |        | 6/                   | \$ 18,026   |                           | <del>∨</del>       | 44                               |                            |              | 157,935      | 11,                  |
| CONG. DIST (07)                   | 43,743                 | <del>S</del> | 705,690              | \$ 304,613               |        | 5                    | \$ 24,177   |                           | <del>⇔</del><br>'  | 4,449                            |                            |              |              | 18,368               |
|                                   |                        |              |                      |                          |        |                      |   |                           |                    |                                  |                            |              |              |                      |

# FY 2020 Geographic Distribution of VA Expenditures (GDX)

|   |                        |                      |                           | FY20 Summary of Expenditures by State<br>Expenditures in \$000s              | nmary of Expenditures k<br>Expenditures in \$000s | oy State            |                                  |                            |   |                      |
|---|------------------------|----------------------|---------------------------|--|---|---------------------|----------------------------------|----------------------------|---|----------------------|
| County/ Congressional<br>District   | Veteran<br>Population* | Total<br>Expenditure | Compensation<br>& Pension | Construction   | Education & Vocational Rehabilitation/            | Loan<br>Guaranty#   | General<br>Operating<br>Expenses | Insurance &<br>Indemnities | Medical Care  | Unique<br>Patients** |
| ALABAMA (Totals)  | 362,901                | \$ 4,325,076         | \$ 2,606,521              | \$ 2,831   | \$ 213,078  | - \$                | \$ 35,915                        | \$ 20,960                  | 1,445,770   | 115,440              |
|   |                        |                      |                           |  |   |                     |                                  |                            |   |                      |
|   |                        |                      |                           |  |   |                     |                                  |                            |   |                      |
| Notes:  |                        |                      |                           |  |   |                     |                                  |                            |   |                      |
| * Veteran population estimates, as of September 30, 2020, are produced by the VA Predictive Analytics and Actuary Service (VetPop 2018).  | ates, as of Sept       | ember 30, 2020, a    | re produced by the        | ne VA Predictive ≠   | Analytics and Actu                                | ıary Service (VetF  | <sup>5</sup> op 2018).           |                            |   |                      |
| # Prior to FY 08, "Loan Guaranty" expenditures were included in the Education & Vocational Rehabilitation and Employment (E&VRE) programs. Currently, all "Loan Guaranty" expenditures are  | uaranty" expendi       | tures were include   | d in the Educatio         | n & Vocational Re  | ehabilitation and E                               | =mployment (E&\     | /RE) programs.                   | Currently, all "Lo         | an Guaranty" expe   | nditures are         |
| attributed to Travis County, TX, where all Loan Guaranty payments are I   | , TX, where all L      | oan Guaranty pay     | ments are proces          | sed. VA will cont  | tinue to improve d                                | ata collection for  | future GDX repor                 | ts to better distrik       | processed. VA will continue to improve data collection for future GDX reports to better distribute loan expenditures at the | res at the           |
| state, county and congressional district levels.  | sional district lev    | els.                 |                           |  |   |                     |                                  |                            |   |                      |
| ** Unique patients are patients who received treatment at a VA health care facility. Data are provided by the Allocation Resource Center (ARC)  | ents who receive       | d treatment at a √   | /A health care fac        | sility. Data are prα   | ovided by the Allo                                | cation Resource     | Center (ARC).                    |                            |   |                      |
| Expenditure data sources: USASpending.gov for Compensation & Pension (C&P) and Education and Vocational Rehabilitation and Employment (EVRE) Benefits; Veterans Benefits Administration     | USASpending.g          | ov for Compensat     | ion & Pension (C          | &P) and Educatic   | on and Vocational                                 | Rehabilitation an   | d Employment (E                  | VRE) Benefits; V           | eterans Benefits A  | dministration        |
| Insurance Center for the Insurance costs; the VA Financial Management System (FMS) for Construction, Medical Research, General Operating Expenses, and certain C&P and Readjustment data;   | surance costs; t       | he VA Financial N    | lanagement Syst           | em (FMS) for Cor   | nstruction, Medica                                | l Research, Gene    | eral Operating Exp               | penses, and certa          | ain C&P and Readj   | ustment data;        |
| and the Allocation Resource Center (ARC) for Medical Care costs.  | se Center (ARC)        | for Medical Care     | costs.                    |  |   |                     |                                  |                            |   |                      |
| 1. Expenditures are rounded to the nearest thousand dollars. For example, \$500 to \$1,000 are rounded to \$1; \$0 to \$499 are rounded to \$0; and "\$ -" = 0 or no expenditures.          | ed to the neares       | t thousand dollars   | .For example, 🕸           | 500 to \$1,000 are   | rounded to \$1; \$0                               | ) to \$499 are rour | nded to \$0; and "\$             | } -" = 0 or no expe        | enditures.  |                      |
| 2. The Compensation & Pension expenditures include dollars for the following programs: veterans' compensation for service-connected disabilities; dependency and indemnity compensation for | ension expendit        | ures include dollar  | s for the following       | រុ programs: vetera  | ans' compensatio                                  | n for service-conr  | nected disabilities              | ; dependency an            | d indemnity compe   | nsation for          |
| service-connected deaths; veterans' pension for nonservice-connected  | veterans' pension      | on for nonservice-c  |                           | disabilities; and burial and other benefits to veterans and their survivors. | nd other benefits t                               | to veterans and th  | neir survivors.                  |                            |   |                      |
|   |                        |                      |                           |  |   |                     |                                  |                            |   |                      |

3. Medical Care expenditures include dollars for medical services, medical administration, facility maintenance, educational support, research support, and other overhead items. Medical Care

4. Medical Care expenditures are allocated to the patient's home location, not the site of care.

expenditures do not include dollars for construction or other non-medical support.

## Alabama State Veterans Homes

The State of Alabama Department of Veterans Affairs (ADVA) operates four veterans homes throughout the state. The Bill Nichols State Veterans Home, located in Alexander City, opened in 1989. The home is licensed for 150 skilled nursing beds. The Floyd E. "Tut" Fann State Veterans Home, located in Huntsville, opened in 1995. The home is licensed for 150 skilled nursing beds. The William F. Green State Veterans Home, located in Bay Minette, opened in 1995. The home is licensed for 150 skilled nursing beds. The fourth home is the Col. Robert L. Howard State Veterans Home, which is in Pell City and opened in November 2012. The home is licensed for 174 skilled nursing beds and 80 domiciliary/assisted living beds.

The ADVA contracts with a private management company to operate the state veterans homes. There is an on-site director at each of the homes for contract oversight on behalf of ADVA. The current healthcare contractor for Bill Nichols, "Tut" Fann, and W.F. Green State Veterans Homes is HMR of Alabama, Inc. The contract period for this contract began July 1, 2019 and continues through June 30, 2024. The healthcare contractor for Col. Robert L. Howard State Veterans Home is also HMR of Alabama, Inc, with the contract running from March 1, 2017 through February 28, 2022.

The eligibility criteria to be admitted into the State Veterans Home Program includes the following:

- Veterans who enlisted after September 7, 1980 and those commissioned after October 16, 1981 must have served a minimum of 24 continuous months or the full period for which the person was called and be honorably discharged. Veterans who were enlisted or commissioned prior to the dates above must be honorably discharged from military service with a minimum of 90 days of active service. Active-duty service means full-time service other than active duty for training. Veterans with wartime service are given preference over peacetime veterans.
- Applicants must meet the qualifications as set forth by the U.S. Department of Veterans Affairs criteria for skilled nursing care or domiciliary/assisted living services.
- Applicants must have been a resident of Alabama for the immediate past 12 months.
- Applicants may not have medical or nursing care needs that the home is not equipped to
  provide. This may include diagnosis/behavioral traits that may prove dangerous to the
  well-being of self or others.
- Peacetime veterans may be admitted on a space available basis but will not be placed before a wartime veteran.
- Veterans listed on the Sex Offender Registry or in a felony fugitive status shall not be admitted to a state veterans home.

Applications are available by contacting the local county Veterans Service Office, contacting the director at the veterans home, or by downloading from the department's website (www.va.alabama.gov).

Applications are received and reviewed by the Admissions Committee at the veterans home as well as the federal VA for approval. Applications are date stamped and added to the waiting list in the order they are received. At times, an applicant may be denied admission for several reasons; however, there is an appeal process in place to ensure full consideration is given every veteran.

The Bill Nichols State Veterans Home is beginning its 31<sup>st</sup> year of operation. William F. Green and "Tut" Fann State Veterans Homes are in their 25<sup>th</sup> year of operation. The Col. Robert L. Howard State Veterans Home is beginning its 8<sup>th</sup> year of operation.

The year 2020 will always be remembered as the most challenging in the history of the State Veterans Homes Program. Each of the state veterans homes were impacted by the COVID-19 pandemic. The veterans homes followed the everchanging protocols by the Centers for Disease Control (CDC) as well as the Alabama Department of Public Health (ADPH). The greatest challenge initially was the ability to have individuals tested and then to receive the results timely. The issue was greatly alleviated as we acquired testing kits and contracts with labs to give the quickest turnaround for results. The availability of rapid testing kits was also a tremendous help in making quarantine decisions. Some of the COVID-19 protocols included no visitors except a compassion visit. Additionally, the veterans could not have group activities or have meals in the dining rooms, all new admissions were halted, all employees were screened daily and testing was conducted for all veterans and staff a minimum of weekly.

The ADVA was proactive in inviting the federal VA and ADPH into the veterans homes to assess and critique the infection control systems in place to ensure everything possible was being done to combat the pandemic. We stayed in contact with the media and government officials with an open line of communication of the cases and what proactive measures were being taken. Most notably, we utilized CARES Act funding to install bi-polar air ionization units in all four of the veterans homes air handling systems.

The veterans typically have a full range of activities that had to be altered to follow protocol for COVID-19. For example, the Memorial Day program had to be recorded. It was broadcast on the internal TV channel and posted on Facebook. The homes became very proficient with technology to keep the veterans and their loved ones connected while they could not visit.

| Expenditures for Routine Repair / Maintenance and Equipment |    |            |  |  |  |  |
|---|----|------------|--|--|--|--|
| Bill Nichols State Veterans Home                            | \$ | 297,899.19 |  |  |  |  |
| "Tut" Fann State Veterans Home                              | \$ | 302,106.47 |  |  |  |  |
| William F. Green State Veterans Home                        | \$ | 176,967.16 |  |  |  |  |
| Robert L. Howard State Veterans Home                        | \$ | 106,511.00 |  |  |  |  |
| TOTAL FY 2020 EXPENDITURES                                  | \$ | 883,483.82 |  |  |  |  |
|   |    |            |  |  |  |  |

In addition to routine repair/maintenance and equipment purchases in all four homes, construction continued on the Interior Improvement Projects throughout the year at both William F. Green State Veterans Home and "Tut" Fann State Veterans Home. Final inspections will be held by ADPH and Office of Construction Management. It was a challenge to keep work going due to COVID-19. Work was stopped at different periods in the projects, but overall they stayed within the projected timeline. The work areas were closed off so construction contractors entered from the exterior and had no access to the veterans. All workers had to be screened daily for symptoms of COVID-19.

This project improved all resident and public areas of both veterans homes. The resident rooms were painted, additional electric outlets were added, flooring was replaced with a woodlook vinyl, the bathrooms were re-tiled, all rooms received wall-mounted TVs and new blinds. The common areas were updated with removal of all wallpaper and addition of new paint, new handrails, and wood-like vinyl floor. Additional space was gained in the G wing (Memory Care) dayroom by taking down multiple walls for a more open area. The C/D and E/F dayrooms added space by extending out and enclosing the porches. Fireplaces were installed and new living room furniture added. The activity room, therapy room and main dining room also received makeovers as well as the entrance lobby and all corridors. "Tut" Fann State Veterans Home was able to finish a basement area to use for storage. The combined projects were approved for \$2.5 million in federal VA construction grants.

Bill Nichols State Veterans Home, "Tut" Fann State Veterans Home, William F. Green State Veterans Home and Col. Robert L. Howard State Veterans Home are fully licensed and in compliance with healthcare standards of the federal VA and the ADPH. Excellent care continues to be provided to Alabama's heroes.

The Veterans Homes Committee held informational sessions for the 12 municipalities that submitted proposals for the location of the fifth state veterans homes. They were given the opportunity to present an overview of their proposal and answer questions by the committee. Site visits were conducted in December 2019. On January 3, 2020, the State Board of Veterans Affairs voted Enterprise as the location of the new state veterans home. The home will be on a 108-acre site located at approximately 3200 Hwy. 51. This location is between U.S. Hwy. 84 and AL Hwy. 167. The land was previously used as farmland.

A Request for Qualifications was advertised for architectural services to design the fifth state veterans home. There were 12 submissions from architectural/engineering firms. The proposals were scored and the top three were interviewed. Williams Blackstock Architects was selected to design and manage the veterans home project. The contract includes daily on-site supervision over construction as a representative of the ADVA.

# **Bill Nichols State Veterans Home FY 2020 Resident Demographics**

|               |          |              |             |                |         | 0 1                 |           |                 |       |
|---------------|----------|--------------|-------------|----------------|---------|---------------------|-----------|-----------------|-------|
| By Age:       |          |              |             |                |         | By Sex:             |           | By Race:        |       |
| 30-39:        | 0        | 60-69:       | 14          | 90-99:         | 14      | Male:               | 79        | White:          | 55    |
| 40-49:        | 0        | 70-79:       | 24          | 100 +:         | 2       | Female:             | 2         | Black:          | 26    |
| 50-59:        | 2        | 80-89:       | 25          |                |         | Total:              | 81        | Other:          | 0     |
|               |          |              |             |                |         |                     |           |                 |       |
| Demographic   | s by Cou | •            |             | •              |         | **                  |           |                 |       |
| Autauga       | 3        |              | onecuh      | 0              |         | Houston             | 1         | Morgan          | 0     |
| Baldwin       | 0        |              | oosa        | 3              |         | Jackson             | 0         | Perry           | 0     |
| Barbour       | 0        |              | ovington    | 0              |         | Jefferson           | 10        | Pickens         | 0     |
| Bibb          | 0        |              | enshaw      | 0              |         | Lamar               | 0         | Pike            | 0     |
| Blount        | 1        |              | ıllman      | 0              |         | Lauderdale          | 0         | Randolph        | 0     |
| Bullock       | 0        | Da           |             | 2              |         | Lawrence            | 0         | Russell         | 1     |
| Butler        | 1        | Da           | allas       | 0              |         | Lee                 | 2         | St. Clair       | 0     |
| Calhoun       | 0        | De           | eKalb       | 0              |         | Limestone           | 0         | Shelby          | 3     |
| Chambers      | 1        | Ela          | more        | 3              |         | Lowndes             | 0         | Sumter          | 0     |
| Cherokee      | 0        | Es           | cambia      | 0              |         | Macon               | 5         | Talladega       | 8     |
| Chilton       | 2        | Et           | owah        | 2              |         | Madison             | 0         | Tallapoosa      | 9     |
| Choctaw       | 0        | Fa           | yette       | 0              |         | Marengo             | 0         | Tuscaloosa      | 1     |
| Clarke        | 0        | Fra          | anklin      | 0              |         | Marion              | 0         | Walker          | 0     |
| Clay          | 1        | Ge           | eneva       | 0              |         | Marshall            | 0         | Washington      | 0     |
| Cleburne      | 0        | Gr           | eene        | 0              |         | Mobile              | 0         | Wilcox          | 1     |
| Coffee        | 1        | На           | ale         | 0              |         | Monroe              | 0         | Winston         | 0     |
| Colbert       | 0        | Не           | enry        | 0              |         | Montgomery          | 20        |                 |       |
| A 1 · · · /D  | . ,      | 1 3/ /1      |             |                |         |                     |           |                 |       |
| Admissions/D  | ischarge | •            |             | 0.064          |         | D' 1 1              | 401       | D 4             | 1.012 |
| PFYs          |          |              | dmitted     | 2,364          |         | Discharged          | 401       | Deaths          | 1,813 |
| October 2019  | 0        |              | dmitted     | 4              |         | Discharged          | 1         | Deaths          | 4     |
| November 201  |          |              | dmitted     | 4              |         | Discharged          | 0         | Deaths          | 3     |
| December 201  | 9        |              | dmitted     | 5              |         | Discharged          | 1         | Deaths          | 8     |
| January 2020  |          |              | dmitted     | 9              |         | Discharged          | 0         | Deaths          | 6     |
| February 2020 |          |              | dmitted     | 8              |         | Discharged          | 0         | Deaths          | 10    |
| March 2020    |          |              | dmitted     | 4              |         | Discharged          | 0         | Deaths          | 7     |
| April 2020    |          |              | dmitted     | 0              |         | Discharged          | 2         | Deaths          | 39    |
| May 2020      |          | Ac           | dmitted     | 0              |         | Discharged          | 0         | Deaths          | 18    |
| June 2020     |          | Ac           | dmitted     | 0              |         | Discharged          | 0         | Deaths          | 7     |
| July 2020     |          | Ac           | dmitted     | 0              |         | Discharged          | 1         | Deaths          | 1     |
| August 2020   |          | Ac           | dmitted     | 9              |         | Discharged          | 3         | Deaths          | 5     |
| September 202 | 0.0      | Ac           | dmitted     | 8              |         | Discharged          | 1         | Deaths          | 3     |
| TOTALS TO I   | DATE:    |              |             | 2,415          |         |                     | 410       |                 | 1,924 |
| Warime Era S  | Service  | Will exceed  | d total nun | aber of reside | ents du | e to service in mul | tiple war | time eras       |       |
| .,            |          |              | WII:        | 9              |         | Korea:              | 25        | Vietnam:        | 55    |
|               |          | Gı           | ılf War:    | 7              |         | Ex-POW:             | 0         | Peacetime:      | 0     |
| As of:        | Septemb  | per 30, 2020 | )           |                |         |                     | T         | otal Residents: | 81    |

## Floyd E. "Tut" Fann State Veterans Home FY 2020 Resident Demographics

| By Age:           |       |          |                |                |         | By Sex:             |           | By Race:        |       |
|-------------------|-------|----------|----------------|----------------|---------|---------------------|-----------|-----------------|-------|
| 30-39:            | 0     | 60-69:   | 5              | 90-99:         | 19      | Male:               | 87        | White:          | 74    |
| 40-49:            | 0     | 70-79:   | 31             | 100 +:         | 0       | Female:             | 4         | Black:          | 16    |
| 50-59:            | 2     | 80-89:   | 34             |                |         | Total:              | 91        | Other:          | 1     |
| Demographics by   | Cou   | nty of R | Residence:     |                |         |                     |           |                 |       |
| Autauga           | 0     | ·        | Conecuh        | 0              |         | Houston             | 0         | Morgan          | 9     |
| Baldwin           | 0     |          | Coosa          | 1              |         | Jackson             | 0         | Perry           | 0     |
| Barbour           | 0     |          | Covington      | 0              |         | Jefferson           | 5         | Pickens         | 0     |
| Bibb              | 0     |          | Crenshaw       | 0              |         | Lamar               | 0         | Pike            | 0     |
| Blount            | 1     |          | Cullman        | 1              |         | Lauderdale          | 2         | Randolph        | 0     |
| Bullock           | 0     |          | Dale           | 0              |         | Lawrence            | 1         | Russell         | 0     |
| Butler            | 0     |          | Dallas         | 0              |         | Lee                 | 0         | St. Clair       | 0     |
| Calhoun           | 6     |          | DeKalb         | 4              |         | Limestone           | 4         | Shelby          | 1     |
| Chambers          | 0     |          | Elmore         | 0              |         | Lowndes             | 0         | Sumter          | 0     |
| Cherokee          | 0     |          | Escambia       | 0              |         | Macon               | 0         | Talladega       | 0     |
| Chilton           | 0     |          | Etowah         | 4              |         | Madison             | 43        | Tallapoosa      | 0     |
| Choctaw           | 0     |          | Fayette        | 0              |         | Marengo             | 0         | Tuscaloosa      | 0     |
| Clarke            | 0     |          | Franklin       | 0              |         | Marion              | 0         | Walker          | 2     |
| Clay              | 0     |          | Geneva         | 1              |         | Marshall            | 3         | Washington      | 0     |
| Cleburne          | 0     |          | Greene         | 0              |         | Mobile              | 0         | Wilcox          | 0     |
| Coffee            | 0     |          | Hale           | 0              |         | Monroe              | 0         | Winston         | 2     |
| Colbert           | 0     |          | Henry          | 0              |         | Montgomery          | 1         |                 |       |
| Admissions/Discha | arge  | s by Mo  | nth:           |                |         |                     |           |                 |       |
| PFYs              |       |          | Admitted       | 1,983          |         | Discharged          | 288       | Deaths          | 1,556 |
| October 2019      |       |          | Admitted       | 10             |         | Discharged          | 2         | Deaths          | 6     |
| November 2019     |       |          | Admitted       | 6              |         | Discharged          | 1         | Deaths          | 4     |
| December 2019     |       |          | Admitted       | 6              |         | Discharged          | 2         | Deaths          | 5     |
| January 2020      |       |          | Admitted       | 5              |         | Discharged          | 1         | Deaths          | 4     |
| February 2020     |       |          | Admitted       | 5              |         | Discharged          | 0         | Deaths          | 7     |
| March 2020        |       |          | Admitted       | 11             |         | Discharged          | 2         | Deaths          | 9     |
| April 2020        |       |          | Admitted       | 1              |         | Discharged          | 0         | Deaths          | 5     |
| May 2020          |       |          | Admitted       | 0              |         | Discharged          | 1         | Deaths          | 6     |
| June 2020         |       |          | Admitted       | 0              |         | Discharged          | 1         | Deaths          | 6     |
| July 2020         |       |          | Admitted       | 0              |         | Discharged          | 2         | Deaths          | 4     |
| August 2020       |       |          | Admitted       | 0              |         | Discharged          | 0         | Deaths          | 15    |
| September 2020    |       |          | Admitted       | 0              |         | Discharged          | 1         | Deaths          | 8     |
| TOTALS TO DAT     | E:    |          |                | 2,027          |         |                     | 301       |                 | 1,635 |
| Warime Era Servi  | ce    | Will exc | ceed total nun | iber of reside | ents du | e to service in mul | tiple war | time eras       |       |
|                   |       |          | WWII:          | 10             |         | Korea:              | 38        | Vietnam:        | 50    |
|                   |       |          | Gulf War:      | 7              |         | Ex-POW:             | 0         | Peacetime:      | 0     |
| As of: Septem     | ber 3 | 30, 2020 |                |                |         |                     | T         | otal Residents: | 91    |

## William F. Green State Veterans Home FY 2020 Resident Demographics

|                      |           |                     |                |          | 8- J                  |             |                 |        |
|----------------------|-----------|---------------------|----------------|----------|-----------------------|-------------|-----------------|--------|
| By Age:              |           |                     |                |          | By Sex:               |             | By Race:        |        |
| 30-39:               | 0         | 60-69: 12           | 2 90-99:       | 20       | Male:                 | 92          | White:          | 71     |
| 40-49:               | 0         | 70-79: 35           | 5 100 +:       | 1        | Female:               | 1           | Black:          | 21     |
| 50-59:               | 0         | 80-89: 25           | 5              |          | Total:                | 93          | Other:          | 1      |
| Demographic          | cs by Cou | nty of Residence:   |                |          |                       |             |                 |        |
| Autauga              | 0         | Conecuh             | 0              |          | Houston               | 1           | Morgan          | 2      |
| Baldwin              | 36        | Coosa               | 0              |          | Jackson               | 0           | Perry           | 0      |
| Barbour              | 0         | Covingtor           | 5              |          | Jefferson             | 3           | Pickens         | 0      |
| Bibb                 | 0         | Crenshaw            | 1              |          | Lamar                 | 0           | Pike            | 0      |
| Blount               | 0         | Cullman             | 0              |          | Lauderdale            | 0           | Randolph        | 0      |
| Bullock              | 0         | Dale                | 4              |          | Lawrence              | 0           | Russell         | 0      |
| Butler               | 0         | Dallas              | 0              |          | Lee                   | 0           | St. Clair       | 0      |
| Calhoun              | 1         | DeKalb              | 0              |          | Limestone             | 0           | Shelby          | 0      |
| Chambers             | 0         | Elmore              | 0              |          | Lowndes               | 0           | Sumter          | 0      |
| Cherokee             | 0         | Escambia            | 4              |          | Macon                 | 0           | Talladega       | 0      |
| Chilton              | 0         | Etowah              | 1              |          | Madison               | 0           | Tallapoosa      | 0      |
| Choctaw              | 0         | Fayette             | 0              |          | Marengo               | 0           | Tuscaloosa      | 0      |
| Clarke               | 4         | Franklin            | 0              |          | Marion                | 0           | Walker          | 0      |
| Clay                 | 0         | Geneva              | 1              |          | Marshall              | 0           | Washington      | 1      |
| Cleburne             | 0         | Greene              | 0              |          | Mobile                | 25          | Wilcox          | 0      |
| Coffee               | 1         | Hale                | 0              |          | Monroe                | 2           | Winston         | 0      |
| Colbert              | 0         | Henry               | 0              |          | Montgomery            | 1           |                 |        |
|                      |           | •                   |                |          | 2 ,                   |             |                 |        |
| Admissions/I<br>PFYs | Discharge | Admitted            | 2 000          |          | Disabancad            | 438         | Deaths          | 1 510  |
| October 2019         |           | Admitted            | 2,098<br>2     |          | Discharged Discharged | 438         | Deaths          | 1,518  |
| November 2019        |           | Admitted            | 5              |          | _                     |             | Deaths          | 0      |
| December 20          |           | Admitted            |                |          | Discharged            | 0<br>1      | Deaths          | 6<br>4 |
|                      |           | Admitted            | 6              |          | Discharged            | 1           | Deaths          |        |
| January 2020         |           | Tammuu              | 4              |          | Discharged            | 1           |                 | 4      |
| February 2020        | 0         | Admitted            | 4              |          | Discharged            | 0           | Deaths          | 3      |
| March 2020           |           | Admitted            | 3              |          | Discharged            | 0           | Deaths          | 6      |
| April 2020           |           | Admitted            | 2              |          | Discharged            | 1           | Deaths          | 2      |
| May 2020             |           | Admitted            | 0              |          | Discharged            | 0           | Deaths          | 6      |
| June 2020            |           | Admitted            | 0              |          | Discharged            | 1           | Deaths          | 6      |
| July 2020            |           | Admitted            | 0              |          | Discharged            | 2           | Deaths          | 8      |
| August 2020          | 20        | Admitted            | 0              |          | Discharged            | 3           | Deaths          | 14     |
| September 20         | 20        | Admitted            | 0              |          | Discharged            | 0           | Deaths          | 5      |
| TOTALS TO            | DATE:     |                     | 2,124          |          |                       | 449         |                 | 1,582  |
| Warime Era           | Service   | Will exceed total n | umber of resid | dents du | e to service in mu    | ltiple wari | time eras       |        |
|                      |           | WWII:               | 11             |          | Korea:                | 24          | Vietnam:        | 60     |
|                      |           | Gulf War:           | 4              |          | Ex-POW:               | 0           | Peacetime:      | 0      |
| As of:               | Septemb   | per 30, 2020        |                |          |                       | To          | otal Residents: | 93     |

## Col. Robert L. Howard State Veterans Home Skilled Nursing Facility

FY 2020 Resident Demographics

| By Age:                     |                   |           |                      |        |         | By Sex:               |        | By Race:         |        |
|-----------------------------|-------------------|-----------|----------------------|--------|---------|-----------------------|--------|------------------|--------|
| 30-39:                      | 0                 | 60-69:    | 7                    | 90-99: | 50      | Male:                 | 126    | White:           | 120    |
| 40-49:                      | 1                 | 70-79:    | 28                   | 100 +: | 2       | Female:               | 12     | Black:           | 18     |
| 50-59:                      | 4                 | 80-89:    | 46                   |        |         | Total:                | 138    | Other:           | 0      |
| Demographics by             | v Con             | nty of Re | esidence:            |        |         |                       |        |                  |        |
| Autauga                     | , <b>Cou</b><br>0 |           | Conecuh              | 0      |         | Houston               | 0      | Morgan           | 1      |
| Baldwin                     | 0                 |           | Coosa                | 0      |         | Jackson               | 1      | Perry            | 0      |
| Barbour                     | 0                 |           | Covington            | 0      |         | Jefferson             | 36     | Pickens          | 0      |
| Bibb                        | 0                 |           | Crenshaw             | 0      |         | Lamar                 | 0      | Pike             | 0      |
| Blount                      | 1                 |           | Cullman              | 1      |         | Lauderdale            | 0      | Randolph         | 0      |
| Bullock                     | 0                 |           | Dale                 | 0      |         | Lawrence              | 0      | Russell          | 0      |
| Butler                      | 0                 |           | Dallas               | 0      |         | Lee                   | 1      | St. Clair        | 22     |
| Calhoun                     | 17                |           | DeKalb               | 1      |         | Limestone             | 1      | Shelby           | 19     |
| Chambers                    | 0                 |           | Elmore               | 1      |         | Lowndes               | 0      | Sumter           | 0      |
| Cherokee                    | 0                 |           | Escambia             | 0      |         | Macon                 | 0      | Talladega        | 7      |
| Chilton                     | 1                 |           | Etowah               | 12     |         | Madison               | 8      | Tallapoosa       | 3      |
| Choctaw                     | 0                 |           | Fayette              | 0      |         | Marengo               | 0      | Tuscaloosa       | 0      |
| Clarke                      | 0                 |           | Franklin             | 0      |         | Marion                | 0      | Walker           | 1      |
| Clay                        | 0                 |           | Geneva               | 0      |         | Marshall              | 0      | Washington       | 0      |
| Cleburne                    | 1                 |           | Greene               | 0      |         | Mobile                | 0      | Wilcox           | 0      |
| Coffee                      | 0                 |           | Hale                 | 0      |         | Monroe                | 0      | Winston          | 0      |
| Colbert                     | 1                 |           | Henry                | 0      |         | Montgomery            | 2      | William I        | Ŭ      |
| A duringians/Digal          | <b>.</b>          |           | •                    |        |         |                       |        |                  |        |
| Admissions/Discl            | narge             | •         |                      | 504    |         | Disabancad            | 50     | Daatha           | 270    |
| PFYs<br>October 2019        |                   |           | Admitted<br>Admitted | 594    |         | Discharged            | 52     | Deaths           | 370    |
| November 2019               |                   |           |                      | 5      |         | Discharged            | 1      | Deaths           | 5      |
| December 2019               |                   |           | Admitted<br>Admitted | 5      |         | Discharged            | 0      | Deaths<br>Deaths | 5<br>5 |
| January 2020                |                   |           | Admitted             | 7<br>5 |         | Discharged Discharged | 1<br>0 | Deaths           | 3<br>4 |
| •                           |                   |           |                      |        |         | _                     |        |                  |        |
| February 2020<br>March 2020 |                   |           | Admitted<br>Admitted | 4      |         | Discharged            | 0      | Deaths<br>Deaths | 4      |
|                             |                   |           | Admitted             | 1      |         | Discharged            | 0      | Deaths           | 4      |
| April 2020                  |                   |           | Admitted             | 2      |         | Discharged            | 1      | Deaths           | 6      |
| May 2020<br>June 2020       |                   |           | Admitted             | 4      |         | Discharged            | 0      | Deaths           | 5      |
|                             |                   |           | Admitted             | 1      |         | Discharged            | 0      | Deaths           | 9      |
| July 2020                   |                   |           | Admitted             | 2 3    |         | Discharged Discharged | 1      | Deaths           | 5      |
| August 2020                 |                   |           | Admitted             |        |         | C                     | 0      |                  | 4      |
| September 2020              |                   | _         | Admined              | 0      |         | Discharged            | 1      | Deaths           | 13     |
| TOTALS TO DA                |                   |           |                      | 633    |         |                       | 57     |                  | 439    |
| Warime Era Ser              | vice              |           |                      | v      | ents du | e to service in mul   | •      |                  |        |
|                             |                   |           | WWII:                | 34     |         | Korea:                | 55     | Vietnam:         | 52     |
|                             |                   | •         | Gulf War:            | 6      |         | Ex-POW:               | 0      | Peacetime:       | 1      |
| As of: September 30, 2020   |                   |           |                      |        |         |                       | Tot    | tal Residents:   | 138    |

## Col. Robert L. Howard State Veterans Home Domiciliary

FY 2020 Resident Demographics

| By Age:          |        |          |                |               |         | By Sex:             |            | By Race:        |    |
|------------------|--------|----------|----------------|---------------|---------|---------------------|------------|-----------------|----|
| 30-39:           | 0      | 60-69:   | 5              | 90-99:        | 21      | Male:               | 66         | White:          | 69 |
| 40-49:           | 0      | 70-79:   | 15             | 100 +:        | 0       | Female:             | 3          | Black:          | 0  |
| 50-59:           | 0      | 80-89:   | 28             |               |         | Total:              | 69         | Other:          |    |
| Demographics by  | y Cou  | nty of R | esidence:      |               |         |                     |            |                 |    |
| Autauga          | 0      |          | Conecuh        | 0             |         | Houston             | 0          | Morgan          | 0  |
| Baldwin          | 1      |          | Coosa          | 0             |         | Jackson             | 0          | Perry           | 0  |
| Barbour          | 0      |          | Covington      | 0             |         | Jefferson           | 19         | Pickens         | 0  |
| Bibb             | 0      |          | Crenshaw       | 0             |         | Lamar               | 0          | Pike            | 0  |
| Blount           | 0      |          | Cullman        | 0             |         | Lauderdale          | 0          | Randolph        | 0  |
| Bullock          | 0      |          | Dale           | 0             |         | Lawrence            | 0          | Russell         | 0  |
| Butler           | 0      |          | Dallas         | 0             |         | Lee                 | 1          | St. Clair       | 14 |
| Calhoun          | 9      |          | DeKalb         | 1             |         | Limestone           | 0          | Shelby          | 9  |
| Chambers         | 0      |          | Elmore         | 0             |         | Lowndes             | 0          | Sumter          | 0  |
| Cherokee         | 1      |          | Escambia       | 0             |         | Macon               | 0          | Talladega       | 6  |
| Chilton          | 2      |          | Etowah         | 4             |         | Madison             | 0          | Tallapoosa      | 0  |
| Choctaw          | 0      |          | Fayette        | 0             |         | Marengo             | 0          | Tuscaloosa      | 1  |
| Clarke           | 0      |          | Franklin       | 0             |         | Marion              | 0          | Walker          | 1  |
| Clay             | 0      |          | Geneva         | 0             |         | Marshall            | 0          | Washington      | 0  |
| Cleburne         | 0      |          | Greene         | 0             |         | Mobile              | 0          | Wilcox          | 0  |
| Coffee           | 0      |          | Hale           | 0             |         | Monroe              | 0          | Winston         | 0  |
| Colbert          | 0      |          | Henry          | 0             |         | Montgomery          | 0          |                 |    |
| Admissions/Discl | harge  | s by Moi | nth:           |               |         |                     |            |                 |    |
| PFYs             |        |          | Admitted       | 292           |         | Discharged          | 182        | Deaths          | 24 |
| October 2019     |        |          | Admitted       | 2             |         | Discharged          | 2          | Deaths          | 1  |
| November 2019    |        |          | Admitted       | 3             |         | Discharged          | 2          | Deaths          | 1  |
| December 2019    |        |          | Admitted       | 5             |         | Discharged          | 6          | Deaths          | 0  |
| January 2020     |        |          | Admitted       | 4             |         | Discharged          | 2          | Deaths          | 1  |
| February 2020    |        |          | Admitted       | 4             |         | Discharged          | 2          | Deaths          | 1  |
| March 2020       |        |          | Admitted       | 0             |         | Discharged          | 0          | Deaths          | 0  |
| April 2020       |        |          | Admitted       | 0             |         | Discharged          | 1          | Deaths          | 0  |
| May 2020         |        |          | Admitted       | 0             |         | Discharged          | 6          | Deaths          | 1  |
| June 2020        |        |          | Admitted       | 0             |         | Discharged          | 2          | Deaths          | 0  |
| July 2020        |        |          | Admitted       | 0             |         | Discharged          | 3          | Deaths          | 0  |
| August 2020      |        |          | Admitted       | 0             |         | Discharged          | 1          | Deaths          | 0  |
| September 2020   |        | _        | Admitted       | 2             |         | Discharged          | 0          | Deaths          | 0  |
| TOTALS TO DA     | TE:    |          |                | 312           |         |                     | 209        |                 | 29 |
| Warime Era Ser   | vice   | Will exc | reed total num | ber of reside | ents du | e to service in mul | tiple wari | time eras       |    |
|                  |        |          | WWII:          | 14            |         | Korea:              | 35         | Vietnam:        | 23 |
|                  |        |          | Gulf War:      | 2             |         | Ex-POW:             | 0          | Peacetime:      | 0  |
| As of: Septer    | nber ( | 30, 2020 |                |               |         |                     | To         | otal Residents: | 69 |
|                  |        |          |                | 4             | 2       |                     |            |                 |    |

## Bill Nichols, "Tut" Fann, WF Green and Col. Robert L. Howard State Veterans Home

Daily Rate - FY 2020

#### Bill Nichols, "Tut" Fann, & William F. Green State Veterans Homes

| Effective Date                     | 10/1/2019*           | 3/1/2020**           | 7/1/2020***          |
|------------------------------------|----------------------|----------------------|----------------------|
| Federal Per Diem<br>State Per Diem | \$112.36<br>\$102.26 | \$115.62<br>\$ 99.00 | \$115.62<br>\$105.56 |
| Veteran                            | \$ 11.64             | \$ 11.64             | \$11.64              |
| Total Daily Rate                   | \$226.26             | \$226.26             | \$232.82             |

#### Col. Robert L. Howard State Veterans Home - Skilled

| Effective Date   | 10/1/2019* | 3/1/2020** | 7/1/2020*** |
|------------------|------------|------------|-------------|
| Federal Per Diem | \$112.36   | \$115.62   | \$115.62    |
| State Per Diem   | \$104.50   | \$101.24   | \$108.22    |
| Veteran          | \$ 24.00   | \$ 24.00   | \$ 24.00    |
| Total Daily Rate | \$240.86   | \$240.86   | \$247.84    |

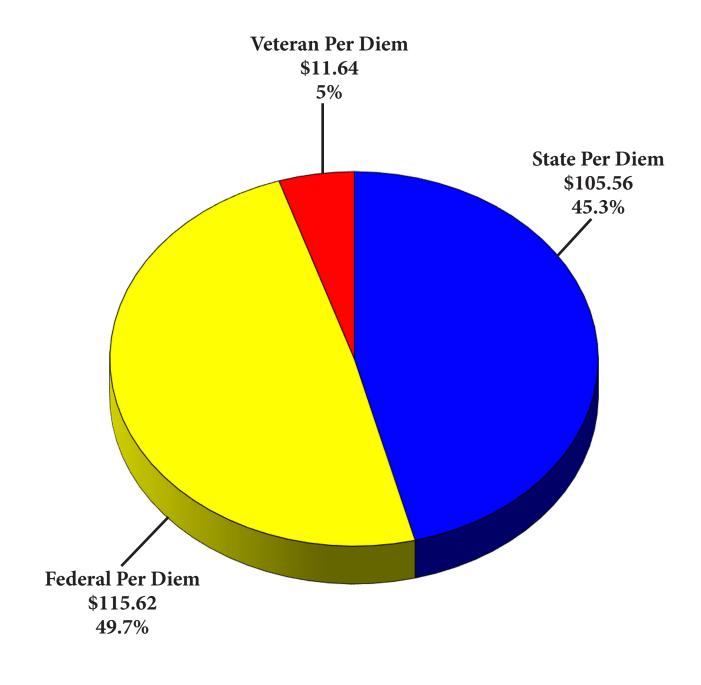
#### Col. Robert L. Howard State Veterans Home - Domiciliary

| Effective Date   | 10/1/2019* | 3/1/2020** | 7/1/2020*** |
|------------------|------------|------------|-------------|
| Federal Per Diem | \$ 47.36   | \$ 49.91   | \$ 49.91    |
| State Per Diem   | \$ 80.75   | \$ 78.20   | \$ 82.61    |
| Veteran          | \$ 24.00   | \$ 24.00   | \$ 24.00    |
| Total Daily Rate | \$152.11   | \$152.11   | \$156.52    |

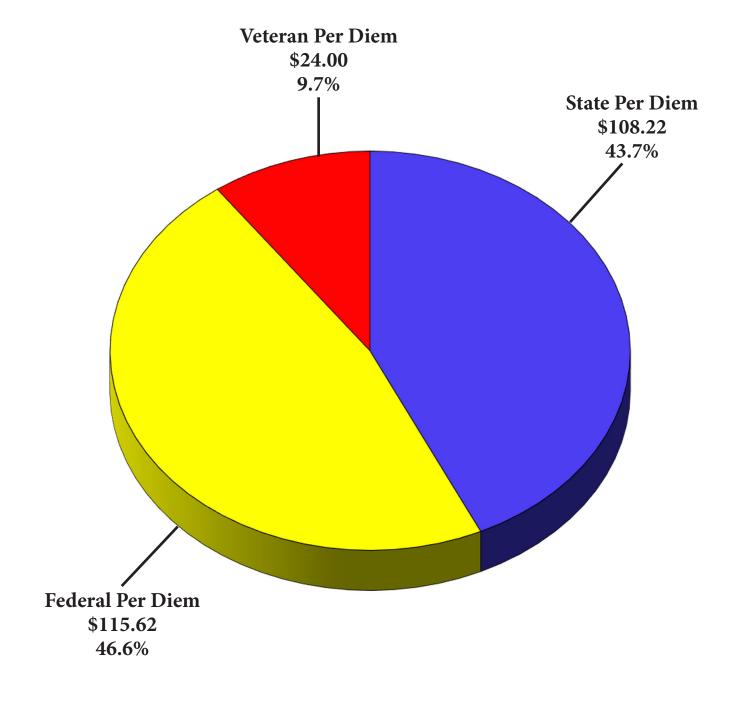
Veterans who are 70 – 100% service-connected Disabled or are being treated for a service-connected condition receive care in the Veterans Home at rate established and paid for by the Federal VA.

<sup>\*</sup>Increase in VA per Diem

## Bill Nichols, "Tut" Fann and WF Green State Veterans Home Cost Per Day - \$232.82 Effective July 1, 2020

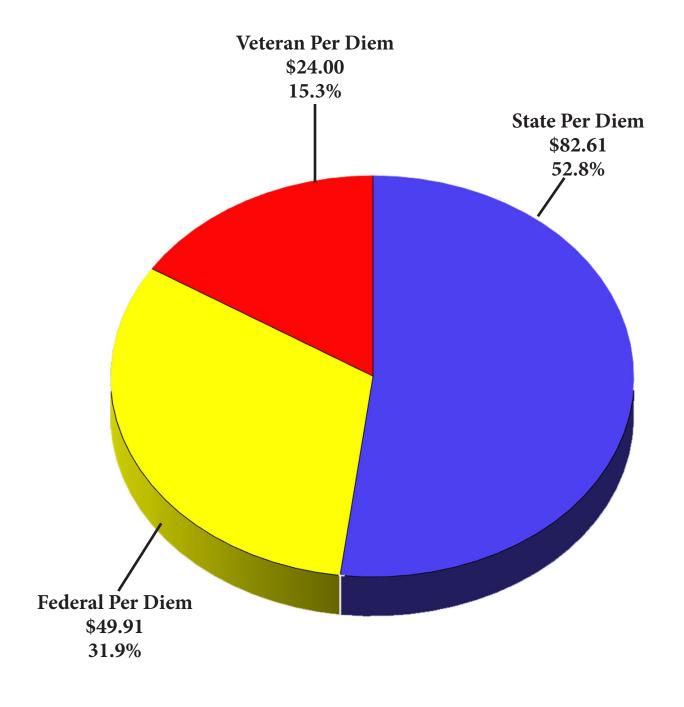


## Col. Robert L. Howard State Veterans Home Skilled Nursing Facility Cost Per Day - \$247.84 Effective July 1, 2020



Col. Robert L. Howard State Veterans Home Domiciliary Cost Per Day - \$156.52

Effective July 1, 2020



## Alabama State Veterans Memorial Cemetery at Spanish Fort



Burials
October 1, 2019–September 30, 2020

| Total Interments:          | 2,410 |
|----------------------------|-------|
| Total Veterans Interred:   | 1,982 |
| Total Spouses Interred:    | 415   |
| Total Casket Interments:   | 1,585 |
| Total Cremains Interments: | 825   |
| Total Dependents Interred: | 13    |

The Alabama State Veterans Memorial Cemetery at Spanish Fort, dedicated on December 7, 2012, serves as a reminder of the sacrifices made by Americans while defending the nation's freedom. The cemetery sits on over 120 acres of land and includes an administration building, maintenance facility, committal shelter and a memorial walk. There are a total of 5,000 graves within ground crypts, traditional graves, columbarium niches and a scatter garden. The lifespan of the entire cemetery is 100 years.

The first veteran burial service was on April 19, 2013. Eventually the cemetery will be the final resting place for more than 190,000 veterans, their spouses, and their eligible dependents. In 2016 the columbarium was expanded from 128 to 768 vaults. In 2018 the in-ground Cremation Section was expanded to 400 new grave sites and the Memorial Wall and Scatter Garden added 100 new sites. Both sections have completed interments in them.

During Memorial Day, flags were placed on all burial sites and at the front entrance of the cemetery by dozens of Boy and Girl Scouts representing several troops and some members of the Patriot Guard Riders. This special recognition honored the veterans who paid the ultimate sacrifice in service of our country. The Boy and Girl Scouts also place a four-inch wreath on an American Flag on every grave the second Saturday in December.

### STATE OF ALABAMA DEPARTMENT OF VETERANS AFFAIRS

#### **Our Mission**

To promote awareness and assist eligible veterans, their families, and survivors to receive from the U. S. Federal and State Governments any and all benefits to which they may be entitled under existing laws or those to be enacted.

#### **Our Vision**

To ensure that all veterans and their families understand and receive all the benefits, support, care, and recognition that they have earned and are entitled to, by expertly administering all current programs, anticipating future needs and taking appropriate action to meet these needs.

#### **Our Core Values**

**Professionalism** – Provide accurate and timely assistance and information in a manner consistent with the core values of the Department of Veterans Affairs.

**Integrity** – Provide fair, honest, and objective advocacy in an ethical manner while displaying the highest standard of conduct both on and off duty.

**Compassion** – Consistently demonstrate care, concern and understanding in every encounter.

**Commitment** – Fully dedicated to develop yourself to become the best you can be in carrying out the mission of the department.

**Teamwork** – Everyone working together in a positive and productive manner to accomplish the mission and goals of the department.



Alabama Department of Veterans Affairs 100 North Union Street Suite 850 Montgomery, Alabama 36104

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